



MISSION: TO SERVE EVERY STUDENT WITH EXCELLENCE AS THE STANDARD
Educational Services Facility
5:30 p.m.

April 26, 2022 School Board Meeting

A. Call to Order

[1. Call to Order](#)

A. Roll Call

[2. Roll Call](#)

A. Moment of Silence

[3. Moment of Silence](#)

A. Invocation

A. Pledge of Allegiance

[4. Pledge of Allegiance](#)

A. Entertainment

A. Board Member/Superintendent Recognitions

[5. Board Member/Superintendent Recognitions](#)

A. Adoption of Agenda

[6. Adoption of Agenda](#)

A. Ancillary Item

A. Administrative Staff Recommendations

[7. Administrative Staff Recommendations](#)

B. Recognition of Visitors/Guests/Staff

C. Resolutions/Proclamations

D. Presentations

D. Superintendent

[8. Superintendent Report - Early Childhood](#)

[Early Childhood Impact 2022.pdf](#)

E. Public Comment (Agenda Items)

[9. Public Comments \(Agenda Items\)](#)

F. Consent

F. Board Office

[10. Meeting Minutes](#)

[2022-0412 Board Work Session.pdf](#)

[2022-0412 Board Meeting.pdf](#)

[11. Student Expulsion\(s\)](#)

F. Financial Services

[12. Property Disposal](#)

[Board Report Letters 04-26-2022.pdf](#)

[Board Report 04-26-2022.pdf](#)

[13. Special Revenue Fund Food Service Budget Amendment #1 for January 31, 2022](#)

[FNS Budget Amendment #1.pdf](#)

[14. Financial Statements for Period Ending November 30, 2021](#)

[Financial Statements for November 30 2021 \(002\).pdf](#)

F. Human Resources

[15. Instructional Staff Recommendations](#)

[Instructional Staff 04-26-22.pdf](#)

[16. Support Staff Recommendations](#)

[Support Staff 04-26-22.pdf](#)

[17. 4 Job Descriptions see list below:](#)

[9600 PROCUREMENT CLERK_L2730_03.01.22 - edit - Draft 1-21-22_drKR.pdf](#)

[9600 PROCUREMENT CLERK_L2730_03.01.22 - CLEAN.pdf](#)

[JD Authorization Form - Purchasing Clerk KR.pdf](#)

[JD Authorization Form - Mailroom Clerk KR.pdf](#)

[9600 MAILROOM CLERK_L4143_03.01.22 - CLEAN.pdf](#)

[9600 MAILROOM CLERK_L4143_03.01.22 - EDIT REV1 Draft 2-7-22.pdf](#)

[9600 PROCUREMENT AGENT_L2251_3.01.22 - CLEAN.pdf](#)

[9600 PROCUREMENT AGENT_L2251_03.01.22 - EDIT - Draft 1-20-22.pdf](#)

[JD Authorization Form - Buyer KR.pdf](#)

[9600 PROCUREMENT AGENT SR_C2677_03.01.22 -CLEAN.pdf](#)

[9600 PROCUREMENT AGENT SR_C2677_03.01.22 - EDIT - Draft 3-24-22.pdf](#)

[JD Authorization Form - Senior Buyer KR.pdf](#)

[18. Job Description - Teacher - College & Career Specialist](#)

[Teacher - College & Career Specialist JD 04.01.22.pdf](#)

[JD Authorization Form CC Specialist.pdf](#)

F. Employee Benefits and Risk Management

[19. Renewal of the District' Property, Boiler/Machinery, and Terrorism Sabotage Insurance Policies](#)

[Board Agenda Exhibit - Property Boiler-Machinery and Terroism - 4.18.2022.pdf](#)

F. Secondary Office of Leading and Learning

[20. Field Trip - Rockledge High School's Cross Country to Boone, North Carolina](#)

[21. Field Trip - Palm Bay Magnet High School's MCJROTC to MCRD Parris Island, South Carolina](#)

[Board Agenda - LOI Palm Bay HS MCJROTC PISC Visit June 22-24.pdf](#)

[Board Agenda - Palm Bay Magnet HS Traveling Itinerary - June 2022.pdf](#)

[22. Continuation Adult General Education and Integrated English Literacy and Civic Education Grants](#)

[23. Odyssey of the Mind World Finals](#)

[24. Field Trip - Palm Bay Magnet High School and Central Middle School Technology Student Association \(TSA\) to Dallas, Texas](#)

[TSA Board Agenda Middle School events - June 2022.pdf](#)

[TSA Board Agenda High School events - June 2022.pdf](#)

[25. 2022-2023 Expanding Cybersecurity and IT Pathways Grant Application](#)

F. Head Start Program

[26. Head Start Governing Board and Policy Council Reports for the Month February 2022](#)

[February 2022 Board and PC Monthly Report.pdf](#)

F. Project Management

[27. Plant Operations & Maintenance - Construction Management Services - SALES SURTAX RENEWAL](#)

[POM Structural Repairs GMP Attachments.pdf](#)

[28. Educational Facilities Impact Fee Allocation QE March 31, 2022](#)

[Impact Fee Benefit District Advisory Committee Recommendations 2022-04-11.pdf](#)

[29. Astronaut High School - Construction Management Services - SALES SURTAX RENEWAL](#)

[Astronaut Track - GMP Attachments.pdf](#)

[Astronaut track existing condition photos 04 2022.pdf](#)

[30. Merritt Island High School - Construction Management Services - SALES SURTAX RENEWAL](#)

[Merritt Island Track - GMP Attachments.pdf](#)

[MIHS track existing condition photos 04 2022.pdf](#)

[31. Award of RFQ 22-270-Q-DR - Design Services Contract - Middle School Prototype](#)

[Viera Middle School Prototype Design Agreement.pdf](#)

[32. Hoover Middle School - Construction Management Services](#)

[Hoover acoustical panel photo.pdf](#)

[Hoover Gym Acoustics GMP Attachments.pdf](#)

F. Approval of Consent

[33. Approval of Consent](#)

Items Pulled for Discussion

G. Public Hearing

G. District Operations

[34. The Elementary and Secondary Emergency Relief \(ESSER\) Fund under the American Rescue Plan \(ARP\) Act: Updated Instructional Continuity Plans \(ICPs\)](#)

[Brevard Revised ICP 12.20.21.pdf](#)

[ICP Budget Final.pdf](#)

H. Action

H. Superintendent

[35. Ad Valorem Millage Resolution](#)

[Ad Valorem Millage Resolution - 2022-01.pdf](#)

H. Procurement and Distribution Services

[36. Procurement Solicitations](#)

[a - ITB 19-146-B-SH - Playground Surfacing Material.pdf](#)

[b - 22-523-B-JE - Custodial Eqpmnt Disc.pdf](#)

[c - RFP 22-272-P-WH - Substitute Mgmt System.pdf](#)

[d - RFP 22-279-P-KR - Employee Ben.pdf](#)

[e - 22-597-PB-KR - OMNIA - Graybar.pdf](#)

[37. Department/School Initiated Agreements](#)

[a -22-487-A-KR - FL DOH Brevard Cty.pdf](#)

I. Information

I. Student Services

[38. Board Policy 5630.01 Seclusion and Restraint of Students with Disabilities](#)

[po5630.01 with Coverpages for Upload.pdf](#)

I. Elementary Office of Leading and Learning

[39. Board Policy 2521 Instructional Materials Program](#)

[Po2521 WITH COVERPAGES for Upload rev 4.19.pdf](#)

[40. The District Application for Title I Part A FY23](#)

I. Legal Services

[41. Board Policy 0169.1 Public Participation at Board Meetings](#)

[po0169.1 with Coverpages for Upload.pdf](#)

J. Staff Reports

K. Board Member Reports/Discussion Points

[42. Board Member Reports/Discussion Points](#)

L. Superintendent's Report

[43. Superintendent's Report](#)

M. Public Comments (Non-Agenda Topics)

[44. Public Comments \(Non-Agenda Topics\)](#)

N. Adjournment

[45. Adjournment](#)

INSTITUTION: ARTICLE IX - SECTION 1. Public education. - The education of children is a fundamental value of the people of the State of Florida. It is, therefore, a paramount duty of the state to make adequate provision for the education of all children residing within its borders. Adequate provision shall be made by law for a uniform, efficient, safe, secure, and high quality system of free public schools that allows students to obtain a high quality education and for the establishment, maintenance, and operation of institutions of higher learning and other public education programs that the needs of the people may require.

ADDRESSING THE BOARD:

Individuals or groups may address comments to the School Board at any regular meeting by following established procedures: **Agenda Items** (10 speakers or less will have three minutes; 11-20 speakers will have two minutes; and 21 or more speakers will have one minute. **Non-Agenda Items** (Each speaker will have one minute.) A speaker's time may not be allocated to others. All attendees must register his or her intention to speak in the public portion of the meeting upon arrival by completing a speaker's form. The signup period for all public comments, both agenda and non-agenda, will close at the start of the Board meeting.

NOTE: Sensory and mobility impaired persons seeking assistance for participation in any meeting, conference, or seminar should contact Tina Snyder, Manager, Professional Standards, five days prior to the meeting date. Ms. Snyder may be reached at 321-631-1000, ext. 11226 (voice) or snyder.tina@brevardschools.org (email).

NOTE: This publication can be made available to persons with disabilities in a variety of formats, including large print, DVDs and Braille. Telephone or written requests should include your name, address, and telephone number. Requests should be made to School Board Office, 2700 Judge Fran Jamieson Way, Viera, FL 32940-6699, (321) 633-1000, ext. 11412 at least two (2) weeks prior to the time you need the publication.

NOTE: We respectfully request that ALL ELECTRONIC ITEMS AND CELL PHONES REMAIN OFF while the School Board is in session.

NOTE: Brevard Public Schools Television (BPS-TV) will broadcast this meeting live on Spectrum cable channel 496. Board meetings are also available as streaming video on the district web page at www.brevardschools.org and YouTube channel at <https://youtube.com/c/BrevardSchools>.

NOTE: *Any person who decides to appeal a decision made by the School Board with respect to any matter considered at such meeting or hearing is hereby advised that he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

