

AGENDA
CITY OF RICHARDSON – CITY PLAN COMMISSION
TUESDAY, APRIL 19, 2022, AT 7:00 P.M.
CIVIC CENTER/CITY COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

City Plan Commission Meetings are held in the City Council Chambers. Members of the public may also watch City Plan Commission meetings online (<https://www.cor.net/video>) or on cable.

Persons not attending the meeting who would like their views to be made a part of the public record may utilize the online Public Comment Card (<https://www.cor.net/PublicCommentForm>).

BRIEFING SESSION: 6:15 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the **West Conference Room** to receive a briefing on:

- A. Discussion of Regular Agenda items**
 - B. Staff Report on pending development, zoning permits, and planning matters**
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REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS

MINUTES

- 1. Approval of minutes of the regular business meeting of April 5, 2022.**

PUBLIC HEARING

- 2. Zoning File 22-04 – Special Permit – Aqua Hall (*continued from April 5, 2021*):** Consider and act on a request for approval of a Special Permit for an event center on a 1.1-acre lot currently zoned LR-M(2) Local Retail located within an existing building located at 2090 E. Arapaho Road, west of Jupiter Road, on the south side of Arapaho Road. *Property Owner: Hien Nguyen, Noble Fine Jewelry Inc. Staff: Daniel Harper.*
- 3. Zoning File 22-03 – Planned Development & Special Permit – Another Time & Place Smoking Establishment:** Consider and act on a request to rezone two (2) lots totaling 1.04 acres located at the northeast corner of Abrams Road and E. Buckingham Road from “R” Retail to PD Planned Development for the LR-M(1) Local Retail District with amended development standards and a concept plan and approval of a Special Permit for a smoking establishment on an outdoor patio in conjunction with a restaurant. *Property Owner: Mehmet Shon Celik, MDA Texas LLC. Staff: Chris Shacklett.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, APRIL 15, 2022.

CHRIS SHACKLETT, INTERIM ASST. DIRECTOR OF DEVELOPMENT SERVICES

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING LINDSAY TURMAN, ADA COORDINATOR, VIA PHONE AT 972 744-0908, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.