

**AGENDA**  
**CITY OF RICHARDSON – COUNCIL DISTRICT BOUNDARY COMMISSION**  
**TUESDAY, MARCH 22, 2022 AT 7:00 P.M.**  
**CIVIC CENTER – COUNCIL CHAMBERS**  
**411 W. ARAPAHO ROAD**

---

The Council District Boundary Commission Meeting will be held in the City Council Chambers. Members of the public may also watch Council District Boundary Commission meeting online (<https://www.cor.net/video>) or on cable.

Persons not attending the meeting who would like their views to be made a part of the public record may utilize the online Public Comment Card (<https://www.cor.net/PublicCommentForm>).

---

**WORK SESSION: 6:45 P.M.** Prior to the regular meeting, the Council District Boundary Commission will conduct a work session in the Council Chambers for the following:

**A. Discussion of Regular Agenda items**

---

**REGULAR MEETING: 7:00 P.M. – CITY COUNCIL CHAMBERS**

**MINUTES**

1. Approval of minutes of the work session meeting of February 22, 2022.

**PUBLIC HEARING**

2. Consider and act on recommendations to the City Council for adjustments to the City Council District boundaries in compliance with the requirements of Section 4.03 of the City of Richardson City Charter. *Staff: Keith Krum.*

**ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, MARCH 18, 2022.

\_\_\_\_\_  
CONNIE ELLWOOD, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING LINDSAY TURMAN, ADA COORDINATOR, VIA PHONE AT 972 744-0908, VIA EMAIL AT [ADACoordinator@cor.gov](mailto:ADACoordinator@cor.gov), OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.