

Joint Information Meeting

TOWN COUNCIL & COUNTY COMMISSIONER MEETING

March 7, 2022

2:00 PM

In-person in Town Council Chambers and via Zoom

Chair: Mayor Hailey Morton Levinson

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

I. ZOOM LINK FOR PUBLIC PARTICIPATION

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/87277265938?pwd=OFB1MGgxcVhjV0oxWlRoa0Npa3AzZz09>

If the link does not work, join at zoom.com with Webinar ID: **872 7726 5938** Password: **83001**

or join by phone **+1 669 900 9128** with Webinar ID: **872 7726 5938** and Passcode: **83001**

II. CALL TO ORDER, ROLL CALL, AND ANNOUNCEMENTS

III. PUBLIC COMMENT

This section is reserved for comments on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions presented during this time, but rather refer to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during this open public comment, when public comment is called for on a specific agenda item or send an email to council@jacksonwy.gov and commissioners@tetoncountywy.gov.

IV. CONSENT CALENDAR

A. Meeting Minutes

1. February 7, 2022 JIM
2. February 28, 2022 Special JIM

V. DISCUSSION/ACTION ITEMS

- A. Radio Committee Agreement & Radio Subscriber Agreement (Sarah Mann & Michelle Weber, 30 mins)
- B. Regional Housing Needs Assessment (April Norton, 120 mins)

VI. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

VII. PROPOSED ITEMS FOR FUTURE JOINT INFORMATION MEETINGS

- 4/11 Housing Nexus Study (90 mins)
- 4/11 Recreation Center Expansion (60 mins)
- 4/25 Long Range Planning Annual Indicator Report and Work Plan (60 mins)
- 4/25 Housing Supply Plan and Department Work Plan (60 mins)
- 5/2 Quarterly BUILD Grant Update (20 mins)
- 6/6 Housing Rules and Regulations Annual Clean Up (60 mins)
- 7/11 Housing Mitigation Program Policy (120 mins)

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

VIII. ADJOURN

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.