

# Jackson Town Council Regular Meeting

February 22, 2022

6:00 PM

Town Council Chambers

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

## I. ZOOM LINK FOR PUBLIC PARTICIPATION

- A. To join, click the link or copy to your browser: <https://us02web.zoom.us/j/86130850500?pwd=bjJLNzIzZDZlZWpndmZlVGVuVUQ0OQ>  
If the link does not work, join at [zoom.com](https://zoom.com) with Webinar ID **861 3085 0500** Password: **83001**  
or join by phone **+1 253 215 8782** with Webinar ID **861 3085 0500** and Passcode: **83001**

## II. OPENING

- A. Call to Order and Roll Call
- B. Pledge of Allegiance
- C. Announcements/Proclamations

## III. PUBLIC COMMENT

This section is reserved for comments on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Council will not hold discussion or debate these items. Nor will they make decisions on items presented during this time, but rather refer to staff for follow-up. If you would like to speak to the Council during the meeting, please address them during this open public comment, when public comment is called on a specific agenda item, or send an email to [Council@jacksonwy.gov](mailto:Council@jacksonwy.gov).

## IV. CONSENT CALENDAR

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar and considered separately by Council. Public comment may be given on any item.

- A. Meeting Minutes
  - 1. January 31, 2022 special meeting/retreat
  - 2. February 1, 2022 special meeting/retreat
  - 3. February 7, 2022 regular meeting
- B. Disbursements
- C. Bid 22-08 Rancher St.
- D. Bid 22-10 Spring Patching
- E. P22-004 Temporary Sign Permit CLIMB WY
- F. P22-006 Temporary Sign Permit Winter Market
- G. Special Event: World Championship Snowmobile Hill Climb
- H. Special Event: Rendezvous Spring Festival

## V. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

- A. Administration

*Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

1. Snow King Center Lease Agreements (Larry Pardee)
  2. Council Salary Review (Roxanne Robinson)
  3. Stage Stop Lease with Chamber of Commerce (Roxanne Robinson)
  4. 2022 Liquor License Annual Renewals (Lynsey Lenamond)
  5. Roadhouse Microbrewery License Annual Renewal (Lynsey Lenamond)
  6. SRB Operations LLC dba Jackson Hole Pub & Brewery Snake River Brewing Restaurant License Annual Renewal (Lynsey Lenamond)
- B. Planning
1. **P21-320:** Request for a Land Development Regulation (LDR) Text Amendment to Change the Minimum Lot Size in Rural District from 12,000 sf to 35 acres in Se. 3.3.1.D. (Paul Anthony)
  2. **P21-336:** Request for a Land Development Regulation (LDR) Text Amendment to Limit the Height of Attached Dwellings in the NM-2 District and NH-1 District to 26'-30' and 2 stories (Paul Anthony)
- C. Police Department
1. N. Hwy 89 Transitional Speed Limit (Michelle Weber and Floren Poliseo)

## **VI. RESOLUTIONS**

- A. **Resolution #22-03:** ARPA Airport Grant (Riley Taylor)
- B. **Resolution #22-04:** FFA Grant Transfer (Riley Taylor)
- C. **Resolution #22-05:** Equity Task Force (Susan Scarlata)
- D. **Resolution #22-06:** A Resolution Adopting Town of Jackson Street Schedule

## **VII. ORDINANCES**

- A. **Ordinance C:** Definition of Family (presented for first reading, Tyler Sinclair)
- B. **Ordinance D:** Board Appointments (presented for second reading, Lea Colasuonno)

## **VIII. MATTERS FROM MAYOR AND COUNCIL**

- A. Equity Task Force Appointments
- B. Board and Commission Reports

## **IX. MATTERS FROM THE TOWN MANAGER**

- A. Town Manager's Report

## **X. ADJOURN**

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