

Joint Information Meeting

TOWN COUNCIL & COUNTY COMMISSIONER MEETING

February 7, 2022

3:00 PM

Via Zoom and Swagit

Chair: Hailey Morton Levison

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

I. ZOOM LINK FOR PUBLIC PARTICIPATION

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/81527599788?pwd=SUdlTTlmbS9RODFIM2xyM05VNFYQT09>

If the link does not work, join at zoom.com with Webinar ID **815 2759 9788** Password: **83001**

or join by phone **+1 253 215 8782** with Webinar ID **815 2759 9788** Password: **83001**

II. CALL TO ORDER, ROLL CALL, AND ANNOUNCEMENTS

III. PUBLIC COMMENT

This section is reserved for comments on items that are not otherwise included in this agenda. Public comment is limited to 3 minutes. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions presented during this time, but rather refer to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during this open public comment, when public comment is called for on a specific agenda item or send an email to council@jacksonwy.gov and commissioners@tetoncountywy.gov.

IV. CONSENT CALENDAR

A. Meeting Minutes

1. January 10, 2022 Special JIM
2. January 24, 2021 Special JIM

V. DISCUSSION/ACTION ITEMS

- A. Housing Preservation Program (30 mins, April Norton)
- B. Quarterly BUILD Grant (20 mins, Heather Overholser)
- C. START Budget Amendment for FY21-22 (20 mins Bruce Abel)
- D. Public Hearing and Resolution #22-02: Restaurant Construction Project at Airport

VI. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

VII. PROPOSED ITEMS FOR FUTURE JOINT INFORMATION MEETINGS

- 3/7 Housing Rules & Regulations Pre-Annual Clean Up Topic Identification
- 3/7 Long Range Planning Indicator Report
- 3/7 Housing Supply Plan
- 3/7 SPET Election Date
- 4/4 Housing Nexus Study
- 4/4 Long Range Planning Work Plan

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

4/4 Housing Department Work Plan
4/4 Recreation Center Expansion
5/2 Quarterly BUILD Grant Update

VIII. ADJOURN

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.