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CITY SECRETARY  
DALLAS, TEXAS



ENVIRONMENTAL COMMISSION  
DALLAS CITY BOARDS AND COMMISSIONS AGENDA

Public Notice

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POSTED CITY SECRETARY  
DALLAS, TX

Friday, January 14, 2022

1:30 P.M - 3:30 P.M.

Hybrid: City Hall 6ES & WebEx

The Environmental Commission will be held in person in the Council Briefing Room on the 6th Floor at City Hall (Room 6ES) and will also be accessible to the public through WebEx (links below).

The public is encouraged to attend the meeting virtually, however, City Hall is open to those who wish to attend in person following all current pandemic-related public health protocols.

Speakers must register by 5:00 P.M. on January 13, 2022. Register by contacting Board Coordinator, Erin Diehl at [erin.diehl@dallascityhall.com](mailto:erin.diehl@dallascityhall.com) or 214-671-8522 with your name, email address, phone number, council district of residence, and the agenda item you wish to speak on.

The following videoconference link is available to the public to listen to the meeting. A recording will be posted on the [City's website](#) after the meeting.

Video conference link (for public access): <https://bit.ly/3HAplnX>

Event number: 2487 340 9063

Password: EVC2022

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**CALL TO ORDER**

**BRIEFING:**

- 1. CITY OF DALLAS RACIAL EQUITY PLAN – LINDSEY L. WILSON, Ph.D., OFFICE OF EQUITY AND INCLUSION

Attachments: [Presentation](#)  
[Equity Webpage](#)

**PUBLIC COMMENT/OPEN MICROPHONE**

**APPROVAL OF MINUTES**

**COMMISSIONER INTRODUCTIONS**



**ENVIRONMENTAL COMMISSION**  
DALLAS CITY BOARDS AND COMMISSIONS AGENDA

**OFFICE OF ENVIRONMENTAL QUALITY & SUSTAINABILITY DIRECTOR  
INTRODUCTION – CARLOS EVANS**

**BRIEFING (cont.):**

**2. CECAP 101**

Attachments: [Comprehensive Environmental & Climate Action Plan Presentation](#)

**3. CONCRETE BATCH PLANT ORDINANCE OVERVIEW – JULIA M. RYAN,  
PLANNING AND URBAN DESIGN DEPARTMENT**

**4. GREEN BUILDING CODE UPDATE**

Attachments: [Presentation](#)

**DISCUSSION & ACTION ITEMS:**

**1. ENVIRONMENTAL HEALTH COMMITTEE FORMATION**

**2. COMMISSIONER-INITIATED COMMUNITY ENGAGEMENT EFFORTS**

**3. UPCOMING MEETINGS:**

- a. Environment & Sustainability Committee: Monday, February 7, 2022, 9:00-11:00 A.M.
- b. Environmental Commission: Friday, February 11, 2022, 1:30-3:30 P.M.

**ADJOURNMENT**



**ENVIRONMENTAL COMMISSION**  
DALLAS CITY BOARDS AND COMMISSIONS AGENDA

**Handgun Prohibition Notice for Meetings  
of Governmental Entities**

"Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun."

*"De acuerdo con la sección 30.06 del código penal (ingreso sin autorización de un titular de una licencia con una pistola oculta), una persona con licencia según el subcapítulo h, capítulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola oculta."*

"Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly."

*"De acuerdo con la sección 30.07 del código penal (ingreso sin autorización de un titular de una licencia con una pistola a la vista), una persona con licencia según el subcapítulo h, capítulo 411, código del gobierno (ley sobre licencias para portar pistolas), no puede ingresar a esta propiedad con una pistola a la vista."*

"Pursuant to Section 46.03, Penal Code (places weapons prohibited), a person may not carry a firearm or other weapon into any open meeting on this property."

*"De conformidad con la Sección 46.03, Código Penal (coloca armas prohibidas), una persona no puede llevar un arma de fuego u otra arma a ninguna reunión abierta en esta propiedad."*