

**TOWNSHIP OF MAHWAH**  
**COMBINED WORK SESSION AND PUBLIC MEETING AGENDA**  
**THURSDAY, DECEMBER 16, 2021**

**Honorable Anthony J. Gianni Jr. Chambers**  
**Richard J. Martel Municipal Center**  
**475 Corporate Drive, Mahwah, New Jersey**

**7:00PM**

**Meeting to be held via Zoom Remote Video/Audio Conference**

**ZOOM INFORMATION**

Please click the link below to join the webinar:

<https://zoom.us/j/97457310248?pwd=S0h3Y2pQSU4zSzcxM21BVHdTZ2NWZz09>

Passcode: 239024

Or iPhone one-tap :

US: +13126266799,,97457310248# or +19292056099,,97457310248#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 974 5731 0248

International numbers available: <https://zoom.us/j/97457310248>

**COUNCIL PRESIDENT’S STATEMENT**

**SALUTE TO THE FLAG**

**MOMENT OF SILENCE**

- Veterans and Those Serving in the Military
- Those affected by the Coronavirus

**ROLL CALL:** \_\_\_\_\_ Ariemma; \_\_\_\_\_ Bolan; \_\_\_\_\_ Ervin; \_\_\_\_\_ Ferguson; \_\_\_\_\_ May;  
\_\_\_\_\_ Paz; \_\_\_\_\_ Wong

**WORK SESSION**

**SUBMISSION OF BILLS AND CLAIMS**

**ENGINEERING**

1a. Verbal Status Report

**LEGAL**

- 2a. Temporary License Agreement with Ramapo College of New Jersey; Use of Township Right-Of-Way for Fire Safety Purposes – Carried from Council Meetings of November 18, 2021 and December 2, 2021
- 2b. Resolution Authorizing Abatement to Verizon and AT&T
- 2c. Authorization; Purchase and Sale Agreement; 372 Cottonwood Way

**ADMINISTRATION**

- 3a. Medical Insurance; Renewal – Mr. F. Covelli
- 3b. Endorsement; 2022 CDBG Grant Application – Snow Mountain Avenue Improvements

**ADMINISTRATION (Continued)**

- 3c. Authorization to Purchase Security Access Control System at Mahwah Municipal Building
- 3d. Appointment; Tax Assessor
- 3e. Proposal; Animal Control Services for 2022
- 3f. Special Item of Revenue and Appropriation – Chapter 159; Police Department Equipment
- 3g. Budget Transfers
- 3h. Township Civil Right’s Policy

**TOWNSHIP COUNCIL and MUNICIPAL CLERK**

- 4a. Kennel License Renewal for 2021/22 Term; Aranwood Kennel

**PUBLIC PORTION**

**Prior to speaking, each Speaker shall provide their Name and Address**

- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back and forth dialogue between the Speaker and Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

\* \* \* \* \*

**PUBLIC MEETING**

**APPROVAL OF BILLS AND CLAIMS**

**APPROVAL OF MEETING MINUTES**

Combined Work Session and Public Meeting

December 2, 2021

Special Meeting Minutes

December 9, 2021

Closed Session

December 2, 2021

**REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK**

**TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF SUBCOMMITTEES**

**REPORTS OF MAYOR and BUSINESS ADMINISTRATOR**

**ORDINANCE – ADOPTION - CARRIED FROM SPECIAL MEETING OF DECEMBER 9, 2021**

- #1956 An Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, Amending Chapter 4, General Licensing, and Chapter 24, Zoning, of the Township Code, to Permit the Licensing and Operation of One Retail Cannabis Business as a Conditional use in the B-40 Zone at Block 59, Lot 20.01, and Prohibiting Cannabis Consumption Areas in Any Cannabis Business Location

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## **CONSENT AGENDA**

**There will be no separate discussions of Resolutions below. If discussion is desired by any Councilmember on any Resolution(s), that Resolution(s) will be removed from the Consent Agenda and discussed separately.**

- #410-21 Endorsement; 2022 CDBG Grant Application - Snow Mountain Avenue Improvements
- #411-21 Authorization to Purchase Security Access Control System at Mahwah Municipal Building
- #412-21 Appointment; Tax Assessor
- #413-21 2022 Animal Control Services Contract
- #414-21 Special Item of Revenue and Appropriation - Chapter 159; Police Department Equipment
- #415-21 Budget Transfers
- #416-21 2021 /22 Kennel License Renewal; Aranwood Kennel
- #417-21 Township Civil Right's Policy
- #418-21 Verizon and AT&T Abatement Authorization
- #419-21 Authorization to Execute Purchase and Sale Agreement; 372 Cottonwood Way

\* #420-21 **Medical Insurance; Renewal**

## **OLD BUSINESS**

1. Bergen County Gun Range
2. Security Cameras; Continental Soldiers and Commodore Perry Parks
3. Wildlife Management Forum
4. Repairs to Fire Trucks
5. Garbage Collection
6. Norfolk Village
7. Removed
- & Boards and Commissions Meeting Dates
9. Merger; Planning Board and Zoning Board of Adjustment
- 4& Parking at Ramapo Reservation
11. Cell Phone Charging Stations
12. Irrigation Systems
13. Electric Charging Stations
14. Flyover; Route 287
15. Blue House

## **NEW BUSINESS**

## **ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**