

**TOWNSHIP OF MAHWAH  
COMBINED WORK SESSION AND PUBLIC MEETING AGENDA  
THURSDAY, NOVEMBER 18, 2021**

Honorable Anthony J. Gianni Jr. Chambers  
Richard J. Martel Municipal Center  
475 Corporate Drive, Mahwah, New Jersey

7:00PM

Meeting to be held via Zoom Remote Video/Audio Conference

**ZOOM INFORMATION**

Please click the link below to join the webinar:

<https://zoom.us/j/97457310248?pwd=S0h3Y2pQSU4zSzkxM21BVHdTZ2NWZz09>

Passcode: 239024

Or iPhone one-tap :

US: +13126266799,,97457310248# or +19292056099,,97457310248#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 974 5731 0248

International numbers available: <https://zoom.us/u/acVnqpI7dR>

**COUNCIL PRESIDENT'S STATEMENT**

**SALUTE TO THE FLAG**

**MOMENT OF SILENCE**

- Veterans and Those Serving in the Military
- Those affected by the Coronavirus

**ROLL CALL:** \_\_\_\_\_ Ariemma; \_\_\_\_\_ Bolan; \_\_\_\_\_ Ervin; \_\_\_\_\_ Ferguson; \_\_\_\_\_ May;  
\_\_\_\_\_ Paz; \_\_\_\_\_ Wong

**WORK SESSION**

**SUBMISSION OF BILLS AND CLAIMS**

**ENGINEERING**

1a. Verbal Status Report

**ADMINISTRATION**

2a. Cancellation of Taxes

1. Block 12, Lot 28
2. Block 164, Lot 20

2b. Amendment to Resolutions

1. Resolution #343-21: Cancellation of Taxes – Block 31, Lot 21
2. Resolution #354-21: Cancellation of Taxes – Block 73, Lot 12

2c. Mayoral Appointment; Access For All Commission

**ADMINISTRATION (Continued)**

- 2d. Purchase of Security Camera System; Commodore Perry Field Complex
- 2e. Pay To Play Compliance; L.J. & M.J. Inc., DBA: All Service; Water Department Light Towers
- 2f. BCUW/Madeline Housing Partners LLC (“United Way”); NJ Department of Community Affairs, NJU Affordable Housing Trust Fund Program Application
- 2g. 2021 Budget Transfers
- 2h. Contract Amendment; Township Planner
- 2i. Contract Amendment; E.I. Associates; Municipal Building HVAC Engineering Bidding Services

**TOWNSHIP COUNCIL and MUNICIPAL CLERK**

- 3a. Request to Extend Current Towing Contract Term by One Year
- 3b. Renewal of Kennel License; TamBoer Kennels

**LEGAL**

- 4a. Temporary License Agreement with Ramapo College of New Jersey; Use of Township Right-of-Way for Fire Safety Purposes

**PUBLIC PORTION**

**Prior to speaking, each Speaker shall provide their Name and Address**

- Mahwah Residents shall speak first
- In this Public Portion, Speakers may speak about any topic
- Speaker must direct questions or comments to the Council President
- There will be no back and forth dialogue between the Speaker and Representatives on the dais
- When the Speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

\* \* \* \* \*

**PUBLIC MEETING**

**APPROVAL OF BILLS AND CLAIMS**

**APPROVAL OF MEETING MINUTES**

**Combined Work Session and Public Meeting**

November 4, 2021

**Closed Session**

November 4, 2021

**REPORTS OF TOWNSHIP COUNCIL and MUNICIPAL CLERK**

**TOWNSHIP COUNCIL; COMMENTS, COMMUNICATIONS AND REPORTS OF**

**SUBCOMMITTEES**

**REPORTS OF MAYOR and BUSINESS ADMINISTRATOR**

## **ORDINANCE – PUBLIC HEARING**

#1957 An Ordinance of the Township of Mahwah, County of Bergen, State of New Jersey, amending the Stormwater Control Ordinance to incorporate changes required by Bergen County Department of Planning and Engineering

## **PUBLIC PORTION**

- **Prior to speaking, each Speaker shall provide their Name and Address**
- **Mahwah Residents shall speak first**
- **In this Public Portion, Speakers may speak about any topic**
- **Speaker must direct questions or comments to the Council President**
- **There will be no back and forth dialogue between the Speaker & Representatives on the dais**
- **When the Speaker is finished with statement or questions, the Council will respond as appropriate**
- **Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker**
- **This Public Portion shall be a maximum of 30 minutes**
- **Speakers may only speak once during each Public Portion**

## **CONSENT AGENDA**

**There will be no separate discussions of Resolutions below. If discussion is desired by any Councilmember on any Resolution(s), that Resolution(s) will be removed from the Consent Agenda and discussed separately.**

- #384-21 Cancellation of Taxes; Block 12, Lot 28
- #385-21 Cancellation of Taxes; Block 164, Lot 20
- #386-21 Amendment to Resolution #343-21: Cancellation of Taxes – Block 31, Lot 21
- #387-21 Amendment to Resolution #354-21: Cancellation of Taxes – Block 73, Lot 12
- #388-21 Mayoral Appointment; Access For All Commission
- #389-21 Purchase of Security Camera System; Commodore Perry Field Complex; State of NJ Division of Purchase and Property in Department of Treasury
- #390-21 Extension Current Towing Contract Term by One Year to April 1, 2023
- #391-21 Renewal of Kennel License; TamBoer Kennel
- #392-21 Authorization to Submit Application; BCUW/Madeline Housing Partners, LLC (“United Way”)
- #393-21 2021 Budget Transfers
- #394-21 Authorization of Temporary License Agreement Between Township and Ramapo College of New Jersey; Use of Township Right-of-Way for Fire Safety Purposes
- #395-21 Contract Amendment; Township Planner; Colliers Engineering and Design
- #396-21 Contract Amendment; E.I. Associates; Municipal Building HVAC Engineering Bidding Services
- \* #397-21 **Pay To Play Compliance; LJ & MJ Inc. (DBA All Service)**

## **OLD BUSINESS**

1. Bergen County Gun Range
2. Security Cameras; Continental Soldiers and Commodore Perry Parks
3. Wildlife Management Forum
4. Repairs to Fire Trucks
5. Garbage Collection
6. Norfolk Village
7. Emergency Notification System; Municipal Parks

**OLD BUSINESS (Continued)**

- ~~8. Boards and Commissions Meeting Dates~~
9. Merger; Planning Board and Zoning Board of Adjustment
10. Parking at Ramapo Reservation
11. Cell Phone Charging Stations
12. Irrigation Systems
13. Electric Charging Stations
14. Flyover; Route 287

**NEW BUSINESS**

**CLOSED SESSION**

- C1. Legal Advice

**ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**