



City of Atlantic Beach

Agenda

Environmental Stewardship Committee (ESC) Meeting

Wednesday, November 10, 2021 - 6:00 p.m.

Commission Chamber

City Hall, 800 Seminole Road

1. CALL TO ORDER AND ROLL CALL

2. APPROVAL OF MINUTES

- 2.A. Approve minutes of the October 13, 2021 regular Environmental Stewardship Committee meeting.

[Environmental Stewardship Committee \(ESC\) - 13 Oct 2021 - Minutes - Pdf](#)

3. COURTESY OF THE FLOOR (5 MINS.)

4. CHAIR'S REMARKS

- 4.A. Board Member Review committee 10/26/21 meeting
- 4.B. Recommendation for members with terms expiring 12/31/21
- 4.C. ESC candidate Kelly Fanning
- 4.D. End of year ESC summary
- 4.E. ESC support of proposed Florida Senate - 2022 SB 518 (modifications to FSS 163.045)

[Florida Senate - 2022 SB 518](#)

5. REPORTS

- 5.A. Outreach subcommittee
[Oct 2021 - ESC Outreach Subcommittee Report](#)
- 5.B. LEED subcommittee
[102521 LEED Subcommittee Meeting Agenda Notes](#)
- 5.C. Tree subcommittee
[Environmental Stewardship Committee Tree Subcommittee - 13 Oct 2021 - Minutes - Pdf](#)

6. MAYOR'S AND/OR STAFF REQUEST/REPORTS

- 6.A. Polystyrene Ordinance (Ordinance No. 95-21-20)

[Staff report polystyrene
Ordinance No 95-21-20](#)

- 6.B. Jacksonville Environmental Protection Board / UNF Environmental Symposium
[symposium](#)

7. OLD BUSINESS

- 7.A. Goals /Priorities
[COAB ESC 2021 Strategic Work Plan](#)

8. NEW BUSINESS

9. ADJOURNMENT

Any person wishing to speak to the Environmental Stewardship Committee on any matter at this meeting should submit a Comment Card located at the entrance to Commission Chamber prior to the start of the meeting.

This meeting will be live-streamed and videotaped. To access live or recorded videos, click on the [Meeting Videos tab](#) on the city's home page at www.coab.us.

In accordance with the American with Disabilities Act and Section 286.26 of the Florida Statutes, persons with disabilities needing special accommodations to participate in this meeting should contact City Clerk Donna Bartle at 247-5809 or at City Hall, 800 Seminole Road, Atlantic Beach, Florida not less than three (3) days prior to the date of this meeting.

10. CHAIR'S REMARKS