

**RICHARDSON CITY COUNCIL**  
**MONDAY, NOVEMBER 8, 2021**  
**WORK SESSION AT 6:00 PM; COUNCIL MEETING AT 7:00 P.M.**  
**CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX**

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As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

**Attention: Meeting Attendance/Viewing**

City Council meetings are available for viewing online via live stream at [www.cor.net/city](http://www.cor.net/city), or on cable channel 16 for Spectrum Cable customers or Channel 99 for AT&T U-Verse customers. Videos of past Council meetings are also available to view on-demand at [www.cor.net/city](http://www.cor.net/city).

Anyone wishing to address the City Council can submit comments on any topic or agenda item electronically by utilizing the Public Comment Card found here: [www.cor.net/PublicCommentForm](http://www.cor.net/PublicCommentForm), or in-person during the Visitors section or the Public Hearing item. Comments submitted online must be received by 5 p.m. on the date of the meeting to be included in the public record.

**WORK SESSION – 6:00 PM, RICHARDSON ROOM**

• **CALL TO ORDER**

**A. REVIEW AND DISCUSS ITEMS LISTED ON THE CITY COUNCIL MEETING AGENDA**

*The City Council will have an opportunity to preview items listed on the Council Meeting agenda for action and discuss with City Staff.*

**B. REVIEW AND DISCUSS THE 2022 CITY COUNCIL MEETING CALENDAR**

**C. REPORT ON ITEMS OF COMMUNITY INTEREST**

*The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.*

**COUNCIL MEETING – 7:00 PM, COUNCIL CHAMBERS**

**1. INVOCATION – KEN HUTCHENRIDER**

**2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – KEN HUTCHENRIDER**

**3. MINUTES OF THE OCTOBER 25, 2021, OCTOBER 25, 2021 (BOARDS & COMMISSIONS), AND NOVEMBER 1, 2021 MEETINGS**

**4. VISITORS/ACKNOWLEDGEMENT OF PUBLIC COMMENT CARDS**

*Visitors may address the Council on any topic that is not already scheduled for Public Hearing. Speakers should complete a Public Comment Card and present it to the City Secretary before the meeting. Speakers are limited to 5 minutes. Comments should be directed to the Mayor and City Council. The Texas Open Meetings Act prohibits the City Council from discussing or taking action on items that are not posted on the agenda. The Mayor or City Manager may provide specific factual information, recite an existing policy, or schedule the item for discussion on a future agenda in response to the public comments.*

**PUBLIC HEARING ITEMS:**

**5. PUBLIC HEARING, ZONING FILE 21-22, AND CONSIDER ADOPTION OF ORDINANCE NO. 4404, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP BY GRANTING A CHANGE IN ZONING BY GRANTING A SPECIAL PERMIT FOR A CHILDCARE CENTER LOCATED WITHIN AN EXISTING CHURCH FACILITY LOCATED AT 2800 CUSTER PARKWAY, RICHARDSON, TEXAS.**

**Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: [www.cor.net/PublicCommentForm](http://www.cor.net/PublicCommentForm).**

**6. PUBLIC HEARING, ZONING FILE 21-23, AND CONSIDER ADOPTION OF ORDINANCE NO. 4405, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP BY GRANTING A CHANGE IN ZONING BY GRANTING A SPECIAL PERMIT FOR A MASSAGE ESTABLISHMENT LOCATED AT 328 W. CAMPBELL ROAD, RICHARDSON, TEXAS, ZONED C-M COMMERCIAL DISTRICT.**

**Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: [www.cor.net/PublicCommentForm](http://www.cor.net/PublicCommentForm).**

**ACTION ITEMS:**

**7. CONSIDER APPROVAL OF RESOLUTION NO. 21-28, CANVASSING THE RETURNS AND DECLARING THE RESULTS OF THE BOND ELECTION HELD NOVEMBER 2, 2021.**

**8. CONSIDER APPROVAL OF RESOLUTION NO. 21-29, ADOPTING THE CITY OF RICHARDSON CITY COUNCIL STATEMENT OF GOALS.**

**9. CONSENT AGENDA:**

*All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.*

A. CONSIDER ADOPTION OF THE FOLLOWING ORDINANCES:

1. ORDINANCE NO. 4406, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING TO GRANT A SPECIAL DEVELOPMENT PLAN TO MODIFY THE DEVELOPMENT STANDARDS OF THE MAIN STREET/CENTRAL EXPRESSWAY FORM BASED CODE AND TO GRANT A SPECIAL PERMIT FOR MULTI-FAMILY ON 3.7801-ACRES OF LAND LOCATED AT THE SOUTHEAST CORNER OF S. SHERMAN STREET AND W. SPRING VALLEY ROAD ZONED PLANNED DEVELOPMENT MAIN STREET/ CENTRAL EXPRESSWAY (CREATIVE CORPORATE SUBDISTRICT).

2. ORDINANCE NO. 4407, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP OF THE CITY OF RICHARDSON, AS HERETOFORE AMENDED, SO AS TO GRANT A CHANGE IN ZONING TO GRANT MAJOR MODIFICATIONS TO THE WEST SPRING VALLEY CORRIDOR PD PLANNED DEVELOPMENT DISTRICT AND BY GRANTING A SPECIAL PERMIT FOR A RESTAURANT WITH FULL DRIVE THROUGH SERVICE; FOR 5.085 ACRES LOCATED AT THE SOUTHEAST CORNER OF FLOYD ROAD AND JAMES DRIVE

3. ORDINANCE NO. 4408, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING TO GRANT MAJOR MODIFICATIONS TO THE WEST SPRING VALLEY CORRIDOR PD PLANNED DEVELOPMENT DISTRICT AND BY GRANTING SPECIAL PERMITS FOR A RESTAURANT WITH FULL DRIVE-THROUGH SERVICE AND AN ASSOCIATED COFFEE ROASTING AND WAREHOUSE FACILITY; FOR 0.608 ACRES LOCATED AT THE SOUTHWEST CORNER OF JAMES DRIVE AND S. CENTRAL EXPRESSWAY AND FOR 0.67 ACRES LOCATED WEST OF S. CENTRAL EXPRESSWAY, ON THE NORTH SIDE OF JAMES DRIVE.

4. ORDINANCE NO. 4409, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP BY AMENDING ORDINANCE NO. 4211 PD PLANNED DEVELOPMENT FOR LR-M(2) LOCAL RETAIL DISTRICT USES AS HERETOFORE AMENDED BY GRANTING A CHANGE IN ZONING BY AMENDING THE DEVELOPMENT REGULATIONS TO ALLOW DOG DAYCARE AND BOARDING KENNEL USE BY SPECIAL PERMIT ON A 0.906-ACRE PORTION OF THE 8.408-ACRE SITE ZONED PD PLANNED DEVELOPMENT FOR THE LR-M(2) LOCAL RETAIL DISTRICT AND TO GRANT A CHANGE IN ZONING BY GRANTING A SPECIAL PERMIT FOR A DOG DAYCARE AND BOARDING KENNEL ON A 0.906-ACRE SITE, GENERALLY LOCATED WEST OF JUPITER ROAD, ON THE NORTH SIDE OF INFOCOM DRIVE, RICHARDSON, TEXAS.

5. ORDINANCE NO. 4410, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING TO AMEND AND RESTATE THE JJ PEARCE PD PLANNED DEVELOPMENT ORDINANCE NO. 4256 AS AMENDED BY ORDINANCE NO. 4388; BY ADOPTING A REVISED CONCEPT PLAN ATTACHED AS EXHIBIT "B" FOR A 45.9294 ACRE

TRACT OF LAND LOCATED AT THE NORTHEAST CORNER OF N. COIT ROAD AND MELROSE DRIVE.

B. CONSIDER THE FOLLOWING RESOLUTIONS:

1. RESOLUTION NO. 21-30, ADOPTING THE CITY OF RICHARDSON INVESTMENT POLICY.
2. RESOLUTION NO. 21-31, CASTING ITS VOTE FOR THE FOURTH MEMBER OF THE BOARD OF DIRECTORS OF THE DALLAS CENTRAL APPRAISAL DISTRICT.
3. RESOLUTION NO. 21-32, CASTING ITS VOTE FOR A MEMBER OF THE BOARD OF DIRECTORS OF THE CENTRAL APPRAISAL DISTRICT OF COLLIN COUNTY.

C. CONSIDER AWARD OF THE FOLLOWING BIDS:

1.  
BID #02-22 – WE RECOMMEND THE AWARD TO AXIS CONTRACTING FOR CUSTER ROAD PAVING, DRAINAGE, AND UTILITY IMPROVEMENTS FROM ARAPAHO ROAD TO CAMPBELL ROAD IN THE AMOUNT OF \$8,462,577.88, WHICH INCLUDES BID ALTERNATES 1, 3, 4, 5, & 6.
2. BID #05-22 – WE RECOMMEND THE AWARD TO VIKING INDUSTRIAL PAINTING FOR COPPER RIDGE ELEVATED WATER STORAGE TANK REHABILITATION IN THE AMOUNT OF \$1,315,040, WHICH INCLUDES BID ALTERNATE 1.
3. BID #06-22 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO RICHARDSON READY ELECTRIC FOR ELECTRICAL SERVICES FOR SPECIAL EVENTS PURSUANT TO UNIT PRICES.
4. BID #20-22 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO GRAINGER FOR BUILDING MAINTENANCE, REPAIR, AND OPERATIONS SUPPLIES AND EQUIPMENT THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #657-21 PURSUANT TO PERCENTAGE DISCOUNTS.
5. BID #21-22 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO PUBLIC RESTROOM COMPANY FOR THE COOPERATIVE PURCHASE OF CREEK HOLLOW PARK RESTROOM BUILDING PURCHASE AND INSTALLATION THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #592-19 IN THE AMOUNT OF \$177,786.
6. BID #22-22 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO MOBOTREX FOR TRAFFIC CONTROL PRODUCTS THROUGH THE LOCAL GOVERNMENT

PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #608-20 PURSUANT TO PERCENTAGE DISCOUNTS.

7. BID #24-22 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO NEW HOLLAND AGRICULTURE FOR THE COOPERATIVE PURCHASE OF ONE (1) AGRICULTURE TRACTOR FOR PARKS MAINTENANCE THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #611-20 IN THE AMOUNT OF \$66,689.

8. BID #25-22 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO AUGUST INDUSTRIES FOR THE COOPERATIVE PURCHASE OF ONE (1) BAUER VERTECON COMPRESSOR PACKAGER FOR FIRE DEPARTMENT THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #603-20 IN THE AMOUNT OF \$51,799.29.

- **ADJOURN**