

**RICHARDSON CITY COUNCIL  
MONDAY, OCTOBER 25, 2021  
COUNCIL MEETING AT 6:00 P.M.  
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX**

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As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

**Attention: Meeting Attendance/Viewing**

City Council meetings are available for viewing online via live stream at [www.cor.net/city](http://www.cor.net/city), or on cable channel 16 for Spectrum Cable customers or Channel 99 for AT&T U-Verse customers. Videos of past Council meetings are also available to view on-demand at [www.cor.net/city](http://www.cor.net/city).

Anyone wishing to address the City Council can submit comments on any topic or agenda item electronically by utilizing the Public Comment Card found here: [www.cor.net/PublicCommentForm](http://www.cor.net/PublicCommentForm), or in-person during the Visitors section or the Public Hearing item. Comments submitted online must be received by 5 p.m. on the date of the meeting to be included in the public record.

**1. RECEPTION FOR THE CARES PROGRAM, RICHARDSON ROOM 5:30 – 6:00 P.M.**

**COUNCIL MEETING – 6:00 PM, COUNCIL CHAMBERS**

• **CALL TO ORDER**

**2. INVOCATION – JOE CORCORAN**

**3. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – JOE CORCORAN**

**4. MINUTES OF THE OCTOBER 18, 2021 MEETING**

**5. VISITORS/ACKNOWLEDGEMENT OF PUBLIC COMMENT CARDS**

*Visitors may address the Council on any topic that is not already scheduled for Public Hearing. Speakers should complete a Public Comment Card and present it to the City Secretary before the meeting. Speakers are limited to 5 minutes. Comments should be directed to the Mayor and City Council. The Texas Open Meetings Act prohibits the City Council from discussing or taking action on items that are not posted on the agenda. The Mayor or City Manager may provide specific factual information, recite an existing policy, or schedule the item for discussion on a future agenda in response to the public comments.*

**6. REVIEW AND DISCUSS THE CARES CLASS 2021 PROGRAM AND PRESENTATION OF CERTIFICATES**

**7. CONSENT AGENDA:**

*All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.*

**A. CONSIDER AWARD OF THE FOLLOWING BIDS:**

1. BID #03-22 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO SCHNEIDER SILTATION, LLC FOR ANNUAL LITTER ABATEMENT PROGRAM PURSUANT TO UNIT PRICES.
2. BID #04-22 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO INNOVATIVE SOLUTIONS ADVISORS, LLC FOR SECURITY & USHERING SERVICES FOR THE CHARLES W. EISEMANN CENTER PURSUANT TO UNIT PRICES.

3. BID #10-22 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO GRAPEVINE DODGE CHRYSLER JEEP FOR THE COOPERATIVE PURCHASE OF TWO (2) DODGE CHARGERS FOR POLICE DEPARTMENT THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #601-19 AT A UNIT PRICE OF \$31,341 AND IN THE TOTAL AMOUNT OF \$62,682.
4. BID #11-22 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO RELIABLE CHEVROLET FOR THE COOPERATIVE PURCHASE OF TWO (2) CHEVROLET TAHOES FOR POLICE DEPARTMENT THROUGH SHERIFFS’ ASSOCIATION OF TEXAS CONTRACT #21-02-1016 AT A UNIT PRICE OF \$33,764 AND IN THE TOTAL AMOUNT OF \$67,528.
5. BID #12-22 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO RUSH TRUCK CENTERS OF TEXAS, LP FOR THE COOPERATIVE PURCHASE OF TWENTY-ONE (21) VEHICLES FOR VARIOUS CITY DEPARTMENTS THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #601-19 IN THE AMOUNT OF \$999,274.44.
6. BID #13-22 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO ASSOCIATED SUPPLY COMPANY (“ASCO”) FOR THE COOPERATIVE PURCHASE OF TWO (2) CASE LOADERS/BACKHOES FOR FLEET MOTORPOOL THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #597-19 AT A UNIT PRICE OF \$83,000 AND IN THE TOTAL AMOUNT OF \$166,000.
7. BID #14-22 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO PROFESSIONAL TURF PRODUCTS FOR THE COOPERATIVE PURCHASE OF ONE (1) GROUNDMASTER 5910 HI-SPEED TURF MOWER AND ONE (1) TORO Z-MASTER 7000 SERIES ZERO-TURNING-RADIUS MOWER FOR PARKS MAINTENANCE THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #611-20 IN THE AMOUNT OF \$159,470.91.
8. BID #15-22 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO CHASTANG ENTERPRISES FOR THE COOPERATIVE PURCHASE OF ONE (1) AUTOCAR ACX64 CAB/OVER CHASSIS FOR SOLID WASTE THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #601-19 IN THE AMOUNT OF \$190,242.
9. BID #16-22 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO BOND EQUIPMENT COMPANY, INC. FOR THE COOPERATIVE PURCHASE OF THREE (3) CRANE CARRIER LOW ENTRY TILT 2 (“LET2”) CAB/OVER CHASSIS FOR SOLID WASTE THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #601-19 AT A UNIT PRICE OF \$169,751.67 AND IN THE TOTAL AMOUNT OF \$509,255.
10. BID #17-22 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO RELIANCE TRUCK & EQUIPMENT FOR THE COOPERATIVE PURCHASE OF THREE (3) LEACH, ALPHA 16-YARD REFUSE BODIES AT A UNIT PRICE OF \$93,537.96 AND ONE (1) LABRIE-WITTKE, STARLIGHT FRONT LOADER 40-YARD BODY AT A UNIT PRICE OF \$144,726.68 FOR SOLID WASTE THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE (“BUYBOARD”) CONTRACT #599-19 IN THE TOTAL AMOUNT OF \$425,340.56.
11. BID #18-22 – WE REQUEST AUTHORIZATION TO ISSUE COOPERATIVE ANNUAL REQUIREMENTS CONTRACTS TO NEWMAN SIGNS, VULCAN SIGNS, AND CENTERLINE SUPPLY FOR TRAFFIC SIGNS AND MATERIALS PURSUANT TO THE UNIT PRICES SPECIFIED IN CITY OF MCKINNEY BID #21-21FP.

12. BID #19-22 – WE REQUEST AUTHORIZATION TO ISSUE PURCHASE ORDERS FOR THE COOPERATIVE PURCHASE OF VIDEO MANAGEMENT SYSTEM TO ALLIED UNIVERSAL TECHNOLOGY SERVICES (\$36,699.85) THROUGH OMNIA PARTNERS (FORMERLY NATIONAL IPA) CONTRACT #R170501 AND DELL TECHNOLOGIES (\$4,682.80) THROUGH STATE OF TEXAS DEPARTMENT OF INFORMATION RESOURCES (“DIR”) CONTRACT #DIR-TSO-3763, AND FARO 3D SCANNER TO FARO TECHNOLOGIES (\$57,485.10) THROUGH U.S. GENERAL SERVICES ADMINISTRATION (“GSA”) CONTRACT #GS-07F-197GA.

## 8. REPORT ON ITEMS OF COMMUNITY INTEREST

*The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.*

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- **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, OCTOBER 22, 2021, BY 5:00 P.M.

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AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT [ADACOORDINATOR@COR.GOV](mailto:ADACOORDINATOR@COR.GOV), OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 46.03, PENAL CODE (PLACES WEAPONS PROHIBITED), A PERSON MAY NOT CARRY A FIREARM OR OTHER WEAPON ON THIS PROPERTY. \*

FOR THE PURPOSE OF THIS NOTICE “PROPERTY” SHALL MEAN THE RICHARDSON ROOM AND/OR COUNCIL CHAMBERS OR ANY OTHER ROOM WHERE A MEETING SUBJECT TO AN OPEN MEETING UNDER GOVERNMENT CODE CHAPTER 551 OF THE RICHARDSON CITY COUNCIL IS HELD.

*\*This does not apply to licensed carriers.*