

TENTATIVE AGENDA
July 15, 2021
7:00 p.m.

- **COVID-19 UPDATE**
- 2. **DEPARTMENTAL REPORTS - Engineering**
- 3. **PUBLIC COMMENT**
- 4. **TOWNSHIP COMMITTEE APPOINTMENT - Deputy Township Clerk**
- 5. **RESOLUTION - TOWNSHIP COMMITTEE MEEETING SCHEDULE**
- 6. **RESOLUTION - REFUND OVERPAID 2021 SEWER**
- 7. **RESOLUTION - REFUND OVERPAID 2021 TAXES**
- 8. **RESOLUTION - GRANTING TAX EXEMPTION FOR A TOTALLY DISABLED VETERAN**
- 9. **RESOLUTION - GRANTING TAX EXEMPTION FOR A TOTALLY DISABLED VETERAN**
- 10. **RESOLUTION - PURSUANT TO N.J.S.A. 40A: 4-87 (Chapter 159, P.L. 1948) - 2022 Health Capacity Grant**
- 11. **RESOLUTION - PURSUANT TO N.J.S.A. 40A: 4-87 - (Chapter 159, P.L. 1948) - 2022 Vaccination Grant**
- 12. **RESOLUTION - AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT PURSUANT TO N.J.S.A. 40A:65-1, et seq., WITH HOPEWELL TOWNSHIP FOR HEALTH EDUCATION SERVICES**
- 13. **RESOLUTION - EXTENSION OF TIME FOR5 THE COMPLETION OF IMPROVEMENT - Various Projects**
- 14. **RESOLUTION - RELEASE OF PERFORMANCE GUARANTEE - Road Opening Permit #20-R-35 - 44 Remy Court**
- 15. **RESOLUTION - RELEASE OF PERFORMANCE GUARANTEE - JCP Morgan Chase Bank, NA Landscaping Buffer Guarantee - Block 35005, Lots 6 & 7 (PB-06-19)**
- 16. **RESOLUTION - RELEASE OF PERFORMANCE GUARANTEE - JCP Morgan Chase Bank, NA Safety & Stabilization Guarantee - Block 35005, Lots 6 & 7 (PB-06-19)**
- 17. **RESOLUTION - RELEASE OF PERFORMANCE GUARANTEE - JCP Morgan Chase Bank, NA Performance Guarantee - Block 35005, Lots 6 & 7 (PB-06-19)**
- 18. **RESOLUTION - AUTHORIZING RELEASE OF PERFORMANCE GUARANTEE FOLLOWING COMPLETION OF MAINTENTANCE PERIOD (#39604518) - Tapestry at Montgomery, Phase 1B-1 without Force Main and Pump Station**
- 19. **RESOLUTION - AUTHORIZING RELEASE OF COUNTRY CLUB MEADOWS - AREA 1 - PHASE 2 SINGLE FAMILY HOMES SAFETY & STABILIZATION GUARANTEE (BOND NUMBER FP0024154)**
- 20. **RESOLUTION - AUTHORIZING RELEASE OF COUNTRY CLUB MEADOWS - AREA 1 - PHASE**

- 2 SINGLE FAMILY HOMES LANDSCAPING BUFFER GUARANTEE (BOND NUMBER FP0024155)
21. RESOLUTION - AUTHORIZING RELEASE OF COUNTRY CLUB MEADOWS - AREA 1 - PHASE
3 SINGLE FAMILY HOMES SAFETY & STABILIZATION GUARANTEE (BOND NUMBER
FP0023644)
22. RESOLUTION - AUTHORIZING RELEASE OF COUNTRY CLUB MEADOWS - AREA 1 - PHASE
4 SINGLE FAMILY HOMES LANDSCAPING GUARANTEE (BOND NUMBER FP00024141)
23. RESOLUTION - AUTHORIZING RELEASE OF COUNTRY CLUB MEADOWS - AREA 1 - PHASE
2 SINGLE FAMILY HOMES SAFETY & STABILIZATION GUARANTEE (BOND NUMBER
FP0024142)
24. RESOLUTION - AMENDING RESOLUTION #21-6-152 - DESIGNATIONG SPECIFIC TRACTS
OF MUNICIPALLY-OWNED PARKS AND OPEN SPACES TO BE INCLUDED IN MONTGOMERY
TOWNSHIP'S DEER MANAGEMENT PROGRAM PURSUANT TO CHAPTER IX, SECTION 9 OF THE
CODE OF THE TOWNSHIP OF MONTGOMERY (1984) FOR THE HUNTING SEASON BEGINNING IN
SEPTEMBER 2021 AND ENDING IN FEBRUARY 2021
25. RESOLUTION - REVIEW OF ANNUAL AUDIT REPORT OF 2020
26. RESOLUTION - PROFESSIONAL SERVICES RESOLUTION - CHERRY BROOK DRIVE
IMPROVEMENTS PROJECT - BRIGHT VIEW ENGINEERING
27. RESOLUTION - PROFESSIONAL SERVICES RESOLUTION - ORCHARD ROAD IMPROVEMENTS
PROJECT - MENLO ENGINEERING ASSOCIATES
28. RESOLUTION - AUTHORIZING PURCHASE OF A 1600 TURBO SERIES III WIDE AREA
MOWER THROUGH THE ESCNJ EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY
29. RESOLUTION - AUTHORIZING PURCHASE OF A 2022 Western Star 4700SB TANDEM
TRUCK THROUGH THE ESCNJ EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY
30. RESOLUTION - AUTHORIZING ROAD PAVING SERVICES FOR VARIOUS ROADS THROUGH
THE MORRIS COUNTY COOPERATIVE
31. RESOLUTION - AUTHORIZING PURCHASE OF A CATERPILLAR 910 COMPACT WHEEL
LOADER FOR THE MONTGOMERY TOWNSHIP DEPARTMENT OF PUBLIC WORKS THROUGH
SOURCEWELL, A NATIONAL COOPERATIVE
32. RESOLUTION - AWARD OF BID #B03-2021 - 2021 ROAD IMPROVEMENTS PROJECT
33. ORDINANCE #21-1664 - Title 39 - Chase Bank - Introduction
34. ORDINANCE #21-1665 - LDO - Prohibiting Cannabis Businesses - Introduction
35. APPROVAL OF MINUTES
36. PAYMENT OF BILLS