



**Public Health**  
Prevent. Promote. Protect.

**TOWNSHIP OF MONTGOMERY  
BOARD OF HEALTH  
AGENDA**

**7:30 PM**

**May 12, 2021**

**Meeting Location – “Zoom Meeting”**

Please click the link below to join the webinar:

<https://www.zoomgov.com/j/1605282578?pwd=WGJnQUNuZnpUSS9FS2FaRmJMeFpyZz09>

Passcode: 606083

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 254 5252 or +1 646 828 7666

Webinar ID: 160 528 2578

**Meeting Location – Zoom Meeting**

*“It is the intention of the Board to conclude this meeting by 9:30pm. Any Agenda item not considered by 9:30pm will be tabled until the next regularly scheduled meeting”*

**I. Opening Statement** – Adequate notice of the meeting as required by sections 3(d) and 4(a) of the Open Public Meeting Act has been provided to the public and filed with the Township Clerk.

**II. Board Members**– Mr. Kaganowicz ( ), Dr. Wolfson ( ),  
Dr. Grayson ( ), Dr. McGeary ( ), Dr. Faisal ( ), Dr. Sharma ( ), Dr. Newman

**Alternate 1:** Mrs. Scully ( )

**Alternate 2:** Dr. Saraiya

**Health Officer** – Stephanie Carey –

**Deputy Health Officer** – Devangi Patel

**Staff Secretary** – Jennifer Foster -

**Township committee Lesion:** — Shelly Bell

**ADVISOR** – Dr. Mandelbaum

**III. Public Comments**

**IV. Consent Agenda**

All matters listed hereunder are considered routine in nature and will be approved in one motion. Any member request that an item(s) be removed for separate consideration:

**A. Monthly Reports**

1. Health Department Monthly Report – April 2021
2. Communicable Disease Report – April 2021
3. Animal Control Report – April 2021

**B. Minutes Updates:** The minutes of the regular meetings of the Board of Health held on **April 14, 2021**

**Approved:**

**Seconded:**

**II. Vulnerable Populations Assessment and Outreach Updates—Amanda Pulgarin**

**III. COVID Response Funding and the Future Structure of the Health Department —Stephanie Carey**

**V. Deer Management**

**VI. HEALTH OFFICERS REPORT**

1. Vaccination Clinics twice/week
2. Implications of May 19<sup>th</sup> reopening

**VII. NEW BUSINESS**

**ADJOURNMENT:** Having no further business to discuss the meeting will now adjourn at \_\_\_\_\_

Motion to adjourn was moved by \_\_\_\_\_ and seconded by \_\_\_\_\_