

RICHARDSON CITY COUNCIL

MONDAY, MARCH 29, 2021

WORK SESSION AT 6:00 PM; COUNCIL MEETING AT 7:00 P.M.
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX

The Richardson City Council will conduct a Work Session at 6:00 p.m. on Monday, March 29, 2021 in the Richardson Room of the Civic Center, 411 W. Arapaho Road, Richardson, Texas. The Work Session will be followed by a Council Meeting at 7:00 p.m. in the Council Chambers. Council will reconvene the Work Session following the Council Meeting if necessary.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

Attention: COVID-19 Public Meeting Protocol

Citizens wishing to address the City Council can submit comments on any topic or agenda item, including public hearings, electronically by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm. Comments must be received by 5:00 pm on the date of the meeting to be included in the public record. Citizens may address the City Council in person during the Visitors section of the meeting or during a public hearing. Due to social distancing, seating in the Council Chambers will be limited. Overflow seating will be available in the Parks Rooms of City Hall with live video feed of the meeting.

WORK SESSION – 6:00 PM, RICHARDSON ROOM

- **CALL TO ORDER**

A. REVIEW AND DISCUSS ITEMS LISTED ON THE CITY COUNCIL MEETING AGENDA

The City Council will have an opportunity to preview items listed on the Council Meeting agenda for action and discuss with City Staff.

B. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

COUNCIL MEETING – 7:00 PM, COUNCIL CHAMBERS

1. INVOCATION – JANET DEPUY

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – JANET DEPUY

3. MINUTES OF THE FEBRUARY 22, 2021, MARCH 1, 2021, MARCH 8, 2021, MARCH 8, 2021 (BOARDS & COMMISSIONS), MARCH 15, 2021, AND MARCH 22, 2021 MEETINGS

4. ACKNOWLEDGEMENT OF PUBLIC COMMENT CARDS

5. VISITORS

The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a "Public Comment Card" and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.

6. CONSIDER APPOINTMENTS AND REAPPOINTMENTS TO THE CITY PLAN COMMISSION, LIBRARY BOARD, CULTURAL ARTS COMMISSION, ANIMAL SERVICES ADVISORY COMMISSION, CIVIL SERVICE BOARD, PARKS AND RECREATION COMMISSION, SIGN CONTROL BOARD, TIF BOARDS, ZONING BOARD OF ADJUSTMENT, AND THE NORTH TEXAS MUNICIPAL WATER DISTRICT BOARD.

PUBLIC HEARING ITEMS:

7. PUBLIC HEARING, ZONING FILE 21-01, A REQUEST FOR A SPECIAL PERMIT FOR A RESTAURANT WITH DRIVE THROUGH SERVICE ON 0.52 ACRES CURRENTLY ZONED C-M COMMERCIAL LOCATED WEST OF WEST SHORE DRIVE, ON THE SOUTH SIDE OF W. ARAPAHO ROAD.

8. PUBLIC HEARING, ZONING FILE 21-02, A REQUEST FOR A SPECIAL PERMIT FOR A MOTOR VEHICLE REPAIR SHOP-MINOR (AUTO GLASS REPAIR AND INSTALLATION) ON 1.38-ACRES CURRENTLY ZONED MAIN STREET/CENTRAL EXPRESSWAY PD PLANNED DEVELOPMENT (GATEWAY COMMERCIAL SUB-DISTRICT) LOCATED AT 610 S. SHERMAN STREET, SUITE 102, SOUTH OF W. PHILLIPS STREET, ON THE WEST SIDE OF S. SHERMAN STREET.

9. PUBLIC HEARING, ZONING FILE 21-03, A REQUEST FOR MAJOR MODIFICATIONS TO THE DEVELOPMENT STANDARDS OF THE WEST SPRING VALLEY PD PLANNED DEVELOPMENT DISTRICT ON APPROXIMATELY 3.1 ACRES LOCATED AT 808 S. CENTRAL EXPRESSWAY, NORTH OF W. SPRING VALLEY ROAD, ON THE WEST SIDE OF S. CENTRAL EXPRESSWAY TO ALLOW REMODELING OF THE EXISTING 14,800 SQUARE FOOT SINGLE STORY OFFICE BUILDING AND THE ADDITION OF CARPORTS.

10. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. CONSIDER ADOPTION OF THE FOLLOWING ORDINANCES:

1. ORDINANCE NO. 4372, AMENDING THE CODE OF ORDINANCES BY AMENDING CHAPTER 6, ARTICLE II, BY AMENDING SECTIONS 6-27 AND 6-28, TO ADOPT THE INTERNATIONAL BUILDING CODE, 2018 EDITION, TOGETHER WITH APPENDIX D AND AMENDMENTS THERETO; BY AMENDING SECTIONS 6-30 AND 6-31, TO ADOPT THE INTERNATIONAL RESIDENTIAL CODE FOR ONE- AND TWO-FAMILY DWELLINGS, 2018 EDITION AND AMENDMENTS THERETO; BY AMENDING SECTIONS 6-33 AND 6-34, TO ADOPT THE INTERNATIONAL ENERGY CONSERVATION CODE, 2018 EDITION, AND AMENDMENTS THERETO; BY AMENDING ARTICLE V, SECTIONS 6-237 AND 6-238, TO ADOPT THE INTERNATIONAL FUEL GAS CODE, 2018 EDITION, WITH APPENDIX A AND AMENDMENTS THERETO; BY AMENDING ARTICLE VI, SECTIONS 6-262 AND 6-263, TO ADOPT THE INTERNATIONAL MECHANICAL CODE, 2018 EDITION AND AMENDMENTS THERETO; BY AMENDING ARTICLE VII, SECTIONS 6-287 AND 6-288, TO ADOPT THE INTERNATIONAL PLUMBING CODE, 2018 EDITION, TOGETHER WITH APPENDICES C AND E AND AMENDMENTS THERETO; BY AMENDING ARTICLE IIA, SECTIONS 6-45 AND 6-46 TO ADOPT THE INTERNATIONAL EXISTING BUILDING CODE, 2018 EDITION, AND AMENDMENTS THERETO; BY ADDING ARTICLE IIB, SECTIONS 6-47 AND 6-48 TO ADOPT THE INTERNATIONAL SWIMMING POOL AND SPA CODE, 2018 EDITION AND AMENDMENTS THERETO.

2. ORDINANCE NO. 4373, AMENDING THE CODE OF ORDINANCES BY AMENDING CHAPTER 6, ARTICLE III, RICHARDSON ELECTRICAL CODE, BY AMENDING SECTIONS 6.111(a) AND 6-132(1) ADOPTING NATIONAL ELECTRICAL CODE, 2017 EDITION, NFPA 70, RELATING TO ELECTRICAL CONTRACTOR REQUIREMENTS AND STANDARDS FOR ELECTRICAL INSTALLATIONS.

3. ORDINANCE NO. 4374, AMENDING THE CODE OF ORDINANCES BY AMENDING CHAPTER 8, ARTICLE II, SECTION 8-27 AND SECTION 8-26 ADOPTING THE 2018 EDITION OF THE INTERNATIONAL FIRE CODE, INCLUDING APPENDICES B, D, H, I, AND N, AND AMENDMENTS THERETO.

4. ORDINANCE NO. 4375, ADOPTING SUPPLEMENT NO. 29 TO THE CODE OF ORDINANCES.

B.

CONSIDER AMENDMENTS TO THE RULES AND REGULATIONS OF THE CITY OF RICHARDSON'S MUNICIPAL CIVIL SERVICE SYSTEM.

C. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #25-21 – WE RECOMMEND THE AWARD TO MHB CONSTRUCTION FOR N. PLANO ROAD AT DUCK CREEK – NORTHBOUND (EAST) BRIDGE RAIL IMPROVEMENTS IN THE AMOUNT OF \$105,398.

2. BID #29-21 – WE RECOMMEND THE AWARD TO RATLIFF HARDSCAPE FOR 2021 SCREENING WALL REPAIR/RECONSTRUCTION PROJECT IN THE AMOUNT OF \$851,676.70, WHICH INCLUDES BID ALTERNATES NO. 1 AND 2.

3. BID #30-21 – WE RECOMMEND THE AWARD TO A&B CONSTRUCTION FOR BELT LINE RD. VALVE IMPROVEMENT @ PLANO RD & YALE BLVD. IN THE AMOUNT OF \$323,980.82, WHICH INCLUDES BID ALTERNATE NO. 1.

4. BID #33-21 – WE RECOMMEND THE AWARD TO ADVANCE CONTRACTING GROUP FOR 2015 RESIDENTIAL SIDEWALK REPLACEMENT PROGRAM – REGION 5 AND REGION 4 COMPLETION IN THE AMOUNT OF \$1,312,143.80, WHICH INCLUDES BID ALTERNATES NO. 1 AND 2.

5. BID #39-21 – WE RECOMMEND THE AWARD TO SPORTS FIELD SOLUTIONS FOR THE COOPERATIVE PURCHASE OF SPORTS FIELD MAINTENANCE ENHANCEMENTS IN THE AMOUNT OF \$90,407 THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #560-18.

- **ADJOURN**