

**AMENDED: 12/28/20**

**TOWNSHIP OF MAHWAH  
SPECIAL MEETING AGENDA  
TUESDAY, DECEMBER 29, 2020**

**Honorable Judge Anthony J. Gianni, Jr. Chambers  
Richard J. Martel Municipal Center,  
475 Corporate Drive, Mahwah, New Jersey**

**6:00PM**

Please click the link below to join the webinar:

<https://zoom.us/j/95429526412?pwd=UFhDRXFHRzFVd1l6TFJaNkJYODhNZz09>

Passcode: 402281

Or iPhone one-tap :

US: +19292056099,,95429526412# or +13017158592,,95429526412#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1  
253 215 8782 or +1 346 248 7799

Webinar ID: 954 2952 6412

International numbers available: <https://zoom.us/u/acc4rfoZlg>

**COUNCIL PRESIDENT'S STATEMENT AND SALUTE TO THE FLAG**

**MOMENT OF SILENCE FOR VETERANS AND THOSE SERVING IN THE  
MILITARY**

**ROLL CALL: \_\_\_ Ariemma; \_\_\_ Ervin; \_\_\_ Ferguson; \_\_\_ May; \_\_\_ Paz;  
\_\_\_ Wong; \_\_\_ Wysocki**

**PUBLIC PORTION**

- **Prior to speaking, each Speaker shall provide their Name and Address**
- **Mahwah Residents shall speak first**
- **In this Public Portion, Speakers may speak about any topic**
- **Speaker must direct questions or comments to the Council President**
- **There will be no back and forth dialogue between the Speaker and Representatives on the dais**
- **When the Speaker is finished with statement or questions, the Council will respond as appropriate**
- **Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to the next Speaker**
- **This Public Portion shall be a maximum of 30 minutes**
- **Speakers may only speak once during each Public Portion**

**SUBMISSION OF BILLS AND CLAIMS**

**ADMINISTRATION**

- 1a. Cancellation of Balances
- 1b. Cancellation of Prior Year Outstanding Checks
- 1c. Request to Award Lease to Liberty Hyundai LLC; Parking at Township Pool Complex
- 1d. ~~Budget Transfers~~ **REMOVED**

**APPROVAL OF BILLS AND CLAIMS**

**RESOLUTIONS**

- #387-20 Cancellation of Balances
- #388-20 Cancellation of Prior Year Outstanding Checks
- #389-20 Award of Lease to Liberty Hyundai LLC; Parking at Township Pool Complex
- #390-90 ~~Budget Transfers~~ **REMOVED**

**ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**