

RICHARDSON CITY COUNCIL

MONDAY, DECEMBER 7, 2020

WORK SESSION AT 6:00 PM; COUNCIL MEETING AT 7:00 P.M.

CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX

The Richardson City Council will conduct a Work Session at 6:00 p.m. on Monday, December 7, 2020 in the Richardson Room of the Civic Center, 411 W. Arapaho Road, Richardson, Texas. The Work Session will be followed by a Council Meeting at 7:00 p.m. in the Council Chambers. Council will reconvene the Work Session following the Council Meeting if necessary.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

Attention: COVID-19 Public Meeting Protocol

Citizens wishing to address the City Council can submit comments on any topic or agenda item, including public hearings, electronically by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm. Comments must be received by 5:00 pm on the date of the meeting to be included in the public record. Citizens may address the City Council in person during the Visitors section of the meeting or during a public hearing. Due to social distancing, seating in the Council Chambers will be limited. Overflow seating will be available in the Parks Rooms of City Hall with live video feed of the meeting.

WORK SESSION – 6:00 PM, RICHARDSON ROOM

- **CALL TO ORDER**

A. REVIEW AND DISCUSS ITEMS LISTED ON THE CITY COUNCIL MEETING AGENDA

The City Council will have an opportunity to preview items listed on the Council Meeting agenda for action and discuss with City Staff.

B. REVIEW AND DISCUSS THE 2021 CITY COUNCIL MEETING CALENDAR

C. REVIEW AND DISCUSS THE UPCOMING U.S. AND TEXAS LEGISLATIVE SESSIONS

D. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

COUNCIL MEETING – 7:00 PM, COUNCIL CHAMBERS

1. **INVOCATION – KEN HUTCHENRIDER**
2. **PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – KEN HUTCHENRIDER**
3. **MINUTES OF THE NOVEMBER 16, 2020 MEETING**
4. **ACKNOWLEDGEMENT OF PUBLIC COMMENT CARDS**

5. VISITORS

The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a “Public Comment Card” and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.

PUBLIC HEARING ITEMS:

6. PUBLIC HEARING, ZONING FILE 20-18, A REQUEST FOR A MAJOR MODIFICATION FOR TWO (2) LOTS COMPRISING APPROXIMATELY 5.3 ACRES LOCATED ON THE WEST SIDE OF S. CENTRAL EXPRESSWAY, BETWEEN S. FLOYD ROAD AND JAMES DRIVE, TO AMEND DEVELOPMENT STANDARDS AND ALLOW RESTAURANTS WITH DRIVE-THROUGH SERVICE.

Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm.

7. PUBLIC HEARING, ZONING FILE 20-19, A REQUEST TO CHANGE THE ZONING ON A 0.38 ACRE LOT LOCATED AT 2005 ALAMO ROAD ON THE WEST SIDE OF ALAMO ROAD, NORTH OF CAMPBELL ROAD, FROM C-M COMMERCIAL TO PD PLANNED DEVELOPMENT FOR C-M COMMERCIAL WITH MODIFIED DEVELOPMENT STANDARDS AND APPROVAL OF A SPECIAL PERMIT FOR A RESTAURANT WITH DRIVE-THROUGH SERVICE. Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm.

8. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #18-21 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO CASCO INDUSTRIES, INC. FOR PERSONAL PROTECTIVE EQUIPMENT FOR FIRE DEPARTMENT PURSUANT TO THE UNIT PRICES IN CITY OF NORTH RICHLAND HILLS RFP #20-026.

2. BID #19-21 – WE REQUEST AUTHORIZATION TO ISSUE A COOPERATIVE ANNUAL REQUIREMENTS CONTRACT TO CURTCO, INC. FOR JOINT AND CRACK SEALING SERVICES PURSUANT TO THE UNIT PRICES IN CITY OF GRAND PRAIRIE CONTRACT #6533.

3. BID #20-21 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO RELIABLE CHEVROLET FOR THE COOPERATIVE PURCHASE OF SEVEN (7) CHEVROLET TAHOES FOR POLICE DEPARTMENT THROUGH SHERIFFS' ASSOCIATION OF TEXAS CONTRACT #21-02-1016 IN THE AMOUNT OF \$235,550.

4. BID #21-21 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO RELIANCE TRUCK & EQUIPMENT COMPANY, INC. FOR THE COOPERATIVE PURCHASE OF ONE (1) LABRIE, LEACH/ALPHA 16-YARD REAR LOADER BODY FOR SOLID WASTE THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #599-19 IN THE AMOUNT OF \$75,396.

5. BID #22-21 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO BOND EQUIPMENT COMPANY, INC. FOR THE COOPERATIVE PURCHASE OF ONE (1) CRANE CARRIER LOW ENTRY TILT 2 (LET2) CAB/OVER CHASSIS FOR SOLID WASTE THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #601-19 IN THE AMOUNT OF \$141,652.

6. BID #23-21 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO RUSH TRUCK CENTERS OF TEXAS, LP FOR THE COOPERATIVE PURCHASE OF THREE (3) FORD INTERCEPTORS FOR POLICE DEPARTMENT THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #601-19 IN THE AMOUNT OF \$128,862.88.

B. AUTHORIZE THE CITY MANAGER TO EXECUTE CHANGE ORDER TO DECREASE PURCHASE ORDER #190268 TO CAM-CRETE CONTRACTING, INC. FOR 2015 RESIDENTIAL SIDEWALK REPLACEMENT PROGRAM REGION 2 IN THE AMOUNT OF \$74,545.40.

• **ADJOURN**

