

AGENDA
CITY OF RICHARDSON – CITY PLAN COMMISSION
THURSDAY, NOVEMBER 17, 2020 AT 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

City Plan Commission Meetings are held in the City Council Chambers. Due to social distancing, seating in the Council Chambers will be limited. Members of the public are encouraged to watch City Plan Commission meetings online (<https://www.cor.net/video>) or on cable.

Persons not attending the meeting who would like their views to be made a part of the public record may utilize the online Public Comment Card (<https://www.cor.net/PublicCommentForm>).

BRIEFING SESSION: 6:30 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the City Council Chambers to receive a briefing on:

- A. Discussion of Regular Agenda items
 - B. Staff Report on pending development, zoning permits, and planning matters
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REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS

MINUTES

1. Approval of minutes of the regular business meeting of November 5, 2020.

PUBLIC HEARING

2. **Zoning File 20-13 – PD Planned Development – UTD Student Housing Village** (*continued from the October 20, 2020 CPC Meeting*): Consider and act on a request to rezone 10.03 acres located between Waterview Parkway and PGBT, east of Frankford Road from TO-M Technical Office and PD Planned Development for the TO-M Technical Office District to PD Planned Development for the A-950-M Apartment District with modified development standards to allow development of one, 5-story apartment building for a total of 242 units to accommodate approximately 800 beds. *Property Owner: Mehrdad Mazaheri, George Bush Highway Investments LLC. Staff: Sam Chavez.*
3. **Zoning File 20-20 – Special Permit – Indoor Pickleball**: Consider and act on a Special Permit request for an indoor pickleball facility on 1.23 acres located at 1000 Hampshire Lane, south of W. Arapaho Road, on the east side of Hampshire Lane, currently zoned C-M Commercial with a Special Permit for an indoor soccer facility. *Property Owner: Claudia Gordillo. Staff: Daniel Harper*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, NOVEMBER 13, 2020.

CIDNEE MCCUTCHEN, ADMINISTRATIVE CLERK

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING LINDSAY TURMAN, ADA COORDINATOR, VIA PHONE AT 972 744-0908, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.