

RICHARDSON CITY COUNCIL
MONDAY, NOVEMBER 9, 2020
WORK SESSION AT 6:00 PM; COUNCIL MEETING AT 7:00 P.M.
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX

The Richardson City Council will conduct a Work Session at 6:00 p.m. on Monday, November 9, 2020 in the Richardson Room of the Civic Center, 411 W. Arapaho Road, Richardson, Texas. The Work Session will be followed by a Council Meeting at 7:00 p.m. in the Council Chambers. Council will reconvene the Work Session following the Council Meeting if necessary.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

Attention: COVID-19 Public Meeting Protocol

Citizens wishing to address the City Council can submit comments on any topic or agenda item, including public hearings, electronically by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm. Comments must be received by 5:00 pm on the date of the meeting to be included in the public record. Citizens may address the City Council in person during the Visitors section of the meeting or during a public hearing. Due to social distancing, seating in the Council Chambers will be limited. Overflow seating will be available in the Parks Rooms of City Hall with live video feed of the meeting.

WORK SESSION – 6:00 PM, RICHARDSON ROOM

• **CALL TO ORDER**

A. REVIEW AND DISCUSS ITEMS LISTED ON THE CITY COUNCIL MEETING AGENDA

The City Council will have an opportunity to preview items listed on the Council Meeting agenda for action and discuss with City Staff.

B. REVIEW AND DISCUSS THE RICHARDSON IQ

C. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

COUNCIL MEETING – 7:00 PM, COUNCIL CHAMBERS

1. INVOCATION – JANET DEPUY

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – JANET DEPUY

3. MINUTES OF THE NOVEMBER 2, 2020 MEETING

4. ACKNOWLEDGEMENT OF PUBLIC COMMENT CARDS

5. VISITORS

The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a “Public Comment Card” and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.

PUBLIC HEARING ITEMS:

6. PUBLIC HEARING, ZONING FILE 20-15, A REQUEST FOR A SPECIAL PERMIT FOR MOTOR VEHICLE REPAIR SHOP, MINOR FOR AN APPROXIMATE 6,850-SQUARE FOOT LEASE SPACE AT THE NORTHEAST CORNER OF AN EXISTING 63,404 SQUARE FOOT BUILDING ON A 4.823-ACRE LOT ZONED C-M COMMERCIAL LOCATED WEST OF S. PLANO ROAD, ON THE SOUTH SIDE OF E. BELT LINE ROAD.

Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm.

7. PUBLIC HEARING, ZONING FILE 20-17, A REQUEST TO REZONE 33.36 ACRES LOCATED AT THE SOUTHEAST CORNER OF SHILOH ROAD AND BRECKINRIDGE BOULEVARD FROM PD PLANNED DEVELOPMENT TO PD PLANNED DEVELOPMENT FOR THE I-M(1) INDUSTRIAL DISTRICT WITH MODIFIED DEVELOPMENT STANDARDS TO INCREASE THE ALLOWABLE BUILDING HEIGHT FOR A SINGLE STORY BUILDING FROM 25 FEET TO 50 FEET TO ACCOMMODATE A 141,360-SQUARE FOOT DISTRIBUTION CENTER.

Citizens wishing to address the City Council can submit comments electronically by 5:00 p.m. by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm.

8. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #84-20 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO CAM-CRETE CONTRACTING, INC. FOR ALLEY REPAIR PROGRAM REGION A IN THE ESTIMATED AMOUNT OF \$1,210,730 PURSUANT TO UNIT PRICES.

2. BID #85-20 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO CAM-CRETE CONTRACTING, INC. FOR ALLEY REPAIR PROGRAM REGION B IN THE ESTIMATED AMOUNT OF \$1,279,180 PURSUANT TO UNIT PRICES.

3. BID #01-21 – WE RECOMMEND THE AWARD TO VIKING INDUSTRIAL PAINTING, LLC FOR HOLLY ELEVATED WATER STORAGE TANK REHABILITATION IN THE AMOUNT OF \$973,170, WHICH INCLUDES BID ALTERNATES NO. 1 AND 2.

4. BID #13-21 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO PROFESSIONAL TURF PRODUCTS FOR THE COOPERATIVE PURCHASE OF A GREENS MOWER, AERATOR, ROUGH MOWER, AND TRAP RAKE FOR SHERRILL PARK GOLF COURSE THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #611-20 IN THE AMOUNT OF \$114,906.06.

5. BID #14-21 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO COMPUTER INFORMATION SYSTEMS FOR THE COOPERATIVE PURCHASE OF HARDWARE AND SOFTWARE FOR PUBLIC SAFETY THROUGH THE REGION VIII EDUCATION SERVICE CENTER'S COOPERATIVE PURCHASING PROGRAM, THE INTERLOCAL PURCHASING SYSTEM ("TIPS"), ON CONTRACT #200203 IN THE AMOUNT OF \$338,908.

- **ADJOURN**

