

AGENDA
CITY OF RICHARDSON – CITY PLAN COMMISSION
THURSDAY, OCTOBER 8, 2020 AT 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

City Plan Commission Meetings are held in the City Council Chambers. Due to social distancing, seating in the Council Chambers will be limited. Members of the public are encouraged to watch City Plan Commission meetings online (<https://www.cor.net/video>) or on cable.

Persons not attending the meeting who would like their views to be made a part of the public record may utilize the online Public Comment Card (<https://www.cor.net/PublicCommentForm>).

BRIEFING SESSION: 6:00 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the City Council Chambers to receive a briefing on:

- A. Discussion of Regular Agenda items
 - B. Staff Report on pending development, zoning permits, and planning matters
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REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS

MINUTES

1. Approval of minutes of the regular business meeting of September 15, 2020.

PUBLIC HEARING

2. **Zoning File 20-17 – PD Planned Development – DDA4 Distribution Center:** Consider and act on a request to change the zoning on 33.36 acres at the southeast corner of Shiloh Road and Breckinridge Boulevard from PD Planned Development for I-M(1) Industrial District to PD Planned Development for I-M(1) Industrial District with modified development standards to accommodate a 141,360 square foot distribution center. *Property Owner: Douglas R. Otte. Staff: Sam Chavez.*
3. **Zoning File 20-12 – PD Planned Development – Main Street/Central Expressway Code Amendments (continued from the September 15, 2020 CPC meeting):** Consider and act on a request to amend regulations related to legal, nonconforming uses for properties formerly zoned I-M(1) Industrial that are now located within the Railside, Creative Corporate, and Centennial Green sub-districts of the Main Street/Central Expressway Form Based Code Planned Development zoning district. *Applicant: City of Richardson. Staff: Michael Spicer.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, OCTOBER 2, 2020.

CIDNEE MCCUTCHEN, ADMINISTRATIVE CLERK

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING LINDSAY TURMAN, ADA COORDINATOR, VIA PHONE AT 972 744-0908, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.