

**TOWNSHIP OF MAHWAH  
SPECIAL COUNCIL MEETING AGENDA  
TUESDAY, AUGUST 18, 2020**

**Honorable Anthony J. Gianni Jr. Chambers  
Richard J. Martel Municipal Center  
475 Corporate Drive, Mahwah, New Jersey**

**5:30PM**

**Meeting to be held via Zoom Remote Video/Audio Conference**

**ZOOM INFORMATION**

You are invited to a Zoom webinar.

When: Aug 18, 2020 05:30 PM Eastern Time (US and Canada)

Topic: Mahwah Special Council Meeting

Please click the link below to join the webinar:

<https://zoom.us/j/99954070920?pwd=Q29CNkMraXIROVFtNlhENWxnYjMwdz09>

Passcode: 932141

Or iPhone one-tap :

US: +13017158592,,99954070920# or +13126266799,,99954070920#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248  
7799 or +1 669 900 6833

Webinar ID: 999 5407 0920

International numbers available: <https://zoom.us/u/adutgSKLaU>

**COUNCIL PRESIDENT'S STATEMENT**

**SALUTE TO THE FLAG**

**MOMENT OF SILENCE FOR VETERANS AND THOSE SERVING IN THE MILITARY**

**ROLL CALL: \_\_\_\_\_ Ariemma; \_\_\_\_\_ Ervin; \_\_\_\_\_ Ferguson; \_\_\_\_\_ May; \_\_\_\_\_ Paz;  
\_\_\_\_\_ Wong; \_\_\_\_\_ Wysocki**

**CLOSED SESSION**

C1. Legal Advice; Wireless Edge Towers II LLC Land Lease Agreement

**ADMINISTRATION**

1a. Wireless Edge Towers II LLC Land Lease Agreement; Discussion

**RESOLUTION**

#281-20 Approval of Wireless Edge Towers II LLC; Mutual Termination Agreement

**PUBLIC PORTION**

- **Prior to speaking, each Speaker shall provide their Name and Address**
- **Mahwah Residents shall speak first**
- **In this Public Portion, Speakers may speak about any topic**
- **Speaker must direct questions or comments to the Council President**
- **There will be no back and forth dialogue between speaker and representatives on dais**

**PUBLIC PORTION (Continued)**

- When speaker is finished with statement or questions, the Council will respond as appropriate
- Each Speaker shall be limited to 3 minutes, when 3 minutes expires, Council will move on to next speaker
- This Public Portion shall be a maximum of 30 minutes
- Speakers may only speak once during each Public Portion

**ADJOURNMENT**

**THIS AGENDA IS SUBJECT TO CHANGE.**