

**RICHARDSON CITY COUNCIL
MONDAY, JUNE 22, 2020
COUNCIL MEETING AT 6:00 PM
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX**

The Richardson City Council will conduct a Council Meeting at 6:00 p.m. on Monday, June 22, 2020 in the Richardson Room of the Civic Center, 411 W. Arapaho Road, Richardson, Texas.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

Attention: COVID-19 Public Meeting Protocol

All citizens are encouraged to watch City Council meetings online rather than in person. Citizens wishing to address the City Council can submit comments on any topic or agenda item electronically by utilizing the Public Comment Card found here: www.cor.net/PublicCommentForm. Comments must be received by 5:00 pm on the date of the meeting to be included in the public record.

COUNCIL MEETING – 6:00 PM, RICHARDSON ROOM

• **CALL TO ORDER**

1. **INVOCATION – STEVE MITCHELL**
2. **PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – STEVE MITCHELL**
3. **MINUTES OF THE JUNE 8, 2020 AND JUNE 15, 2020 MEETINGS**
4. **ACKNOWLEDGEMENT OF PUBLIC COMMENT CARDS**
5. **CONSENT AGENDA:**

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. **CONSIDER THE FOLLOWING RESOLUTIONS:**

1. RESOLUTION NO. 20-12, COMMITTING LOCAL FUNDING OF TWENTY PERCENT AS PART OF THE NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS' TRANSPORTATION ALTERNATIVES SET ASIDE PROGRAM FOR THE GREENVILLE AVENUE BIKE AND PEDESTRIAN ENHANCEMENT PROJECT.
2. RESOLUTION NO. 20-13, DESIGNATING CERTAIN OFFICIALS AS BEING RESPONSIBLE FOR, ACTING FOR AND ON BEHALF OF, THE APPLICANT IN DEALING WITH THE COLLIN COUNTY PARKS AND OPEN SPACE BOARD (HEREINAFTER REFERRED TO AS "BOARD") FOR THE PURPOSE OF PARTICIPATING IN THE 2020 COLLIN COUNTY PARKS AND OPEN SPACE PROJECT FUNDING ASSISTANCE PROGRAM, 2ND SERIES (HEREINAFTER REFERRED TO AS THE "PROGRAM"), CERTIFYING THAT THE APPLICANT IS ELIGIBLE TO RECEIVE PROGRAM ASSISTANCE; CERTIFYING THAT THE APPLICANT MATCHING SHARE IS READILY AVAILABLE; AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO SUBMIT AN APPLICATION FOR A GRANT FOR THE SPRING CREEK NATURE AREA WAYFINDING SIGNAGE PROJECT.

B. CONSIDER AWARD OF THE FOLLOWING BIDS:

1. BID #38-20 – WE RECOMMEND THE AWARD TO MCMAHON CONTRACTING LP FOR YALE BOULEVARD BRIDGE RAIL AT DUCK CREEK, NORTHEAST WINGWALL REHABILITATION IN THE AMOUNT OF \$144,684.17.
2. BID #42-20 – WE RECOMMEND THE AWARD TO RATLIFF HARDSCAPE FOR SPRING CREEK NATURE AREA PHASE II TRAILS IN THE AMOUNT OF \$613,896.31.
3. BID #50-20 – WE RECOMMEND THE AWARD TO REYNOLDS ASPHALT & CONSTRUCTION COMPANY FOR 2020 ASPHALT OVERLAY PROGRAM IN THE AMOUNT OF \$294,421.80.
4. BID #68-20 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO AM SIGNAL, INC. FOR THE COOPERATIVE PURCHASE OF TRAFFIC DETECTION EQUIPMENT THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #608-20 IN THE AMOUNT OF \$1,012,980.
5. BID #69-20 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO GENERAL DATATECH, L.P. FOR THE COOPERATIVE PURCHASE OF CISCO NETWORK EQUIPMENT, SERVERS, AND PHONES THROUGH THE STATE OF TEXAS DEPARTMENT OF INFORMATION RESOURCES ("DIR") CONTRACT #DIR-TSO-4167 IN THE AMOUNT OF \$934,844.32.

6. REVIEW AND DISCUSS RICHARDSON POLICE DEPARTMENT’S STATUS OF CRITICAL POLICING POLICIES AND PRACTICES

7. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

• **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, JUNE 19, 2020, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON ROOM AND COUNCIL CHAMBERS.