

A G E N D A
ATHENS CITY COUNCIL
MONDAY, FEBRUARY 24, 2020
7:00 P.M.

e-mail: dwalker@ci.athens.oh.us

CITY & SAFETY SERVICES COMMITTEE:

- Beautification Day (City involvement)
- Community Center (boiler replacement)
- WTP (solar battery)
- 2020 Jail Contract (Washington County)

TRANSPORTATION COMMITTEE:

- Uptown Art Event (street closing)
- LPA Agreement (Stimson Avenue project)
- Continuous Parking in the Same Location (amend 7.05.03)

PLANNING & DEVELOPMENT:

- Title 49 Registration (use of City Right-of-Way by Horizon)

FINANCE & PERSONNEL COMMITTEE:

- Appropriations/Transfers
- Interim Service-Safety Director Plan (staffing and compensation)
- Parking Meter (note renewal)