

AGENDA
CITY OF RICHARDSON – CITY PLAN COMMISSION
TUESDAY, FEBRUARY 18, 2020 AT 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the **East Conference Room** located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda items**
 - B. Planning Project Updates**
 - 1. Collins/Arapaho TOD & Innovation District – Doug McDonald**
 - 2. Main Street Road Project Update – Dan Tracy**
 - C. Staff Report on pending development, zoning permits, and planning matters**
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REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS

MINUTES

- 1. Approval of minutes of the regular business meeting of February 4, 2020.**

PUBLIC HEARING

- 2. Replat – Platinum Abrams Addition, Lot 1, Block A:** Consider and act on a request for approval of a residential replat of the remainder of Lot 2, Block 1 of the Kim Addition and a part of the Original Town of Richardson, Sheet 6-B to create one (1) lot to accommodate the development of a 159,960-square foot retail and self-service warehouse facility. The 2.60-acre site is located at the southwest corner of Buckingham Road and Abrams Road. Applicant: Hellen Byrd, representing Platinum Construction. *Staff: Chris Shacklett.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, FEBRUARY 14, 2020.

CONNIE ELLWOOD, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING LINDSAY TURMAN, ADA COORDINATOR, VIA PHONE AT 972 744-0908, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.