

## AGENDA

**CITY OF RICHARDSON – CITY PLAN COMMISSION  
TUESDAY, JANUARY 7, 2020 AT 7:00 P.M.  
CIVIC CENTER – COUNCIL CHAMBERS  
411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 6:00 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the **East Conference Room** located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda Items.**
  - B. Staff report on pending development, zoning permits and planning matters.**
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### **REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS**

#### **MINUTES**

- 1. Approval of minutes of the regular business meeting of December 17, 2019.**

#### **PUBLIC HEARING**

- 2. Replat – Richardson Heights Addition, 2nd Section, 12th Installment, Lots 1B & 2A, Block A:** Consider and act on a request for a residential replat of Lot 1A, Block A to create two (2) lots from one (1) lot. The 7.254-acre lot is located at 1409 N. Waterview Drive, on the west side of N. Waterview Drive, south of Melrose Drive and zoned R-1500-M Residential. Owner: Bob Reid, representing Waterview Church of Christ. *Staff: Daniel Harper.*
- 3. Zoning File 19-34 – Photography Studio – Major Modification:** Consider and take necessary action on a request for major modifications to the development standards of the West Spring Valley PD Planned Development District on approximately 0.44 acres located at the northeast corner of S. Floyd Road and James Drive. Owner: Bob Bankston, BSI Investments, LLC. *Staff: Sam Chavez.*
- 4. Zoning File 19-35 – Scooter’s Coffee – Special Permit:** Consider and take necessary action on a request for a Special Permit for a 570-square foot restaurant with drive through service on 6.215-acres zoned LR-M(2) Local Retail located at 1455 Buckingham Road, east of S. Plano Road, on the north side of E. Buckingham Road. Owner: Ted Straub, Straub Enterprises, LLC. *Staff: Sam Chavez.*

#### **ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, JANUARY 3, 2020.

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CONNIE ELLWOOD, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING LINDSAY TURMAN, ADA COORDINATOR, VIA PHONE AT 972 744-0908, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.