

RICHARDSON CITY COUNCIL
MONDAY, DECEMBER 9, 2019
WORK SESSION AT 6:00 PM; COUNCIL MEETING AT 7:00 PM
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX

The Richardson City Council will conduct a Work Session at 6:00 p.m. on Monday, December 9, 2019 in the Richardson Room of the Civic Center, 411 W. Arapaho Road, Richardson, Texas. The Work Session will be followed by a Council Meeting at 7:00 p.m. in the Council Chambers. Council will reconvene the Work Session following the Council Meeting if necessary.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

WORK SESSION – 6:00 PM, RICHARDSON ROOM

• **CALL TO ORDER**

A. REVIEW AND DISCUSS ITEMS LISTED ON THE CITY COUNCIL MEETING AGENDA

The City Council will have an opportunity to preview items listed on the Council Meeting agenda for action and discuss with City Staff.

B. CONTINUE DISCUSSION OF THE LEASED VEHICLE TAXATION/EXEMPTION

C. REVIEW AND DISCUSS COLLINS/ARAPAHO TOD & INNOVATION DISTRICT REZONING

D. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

COUNCIL MEETING – 7:00 PM, COUNCIL CHAMBERS

1. INVOCATION – STEVE MITCHELL

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – STEVE MITCHELL

3. MINUTES OF THE NOVEMBER 11, 2019, NOVEMBER 18, 2019, NOVEMBER 25, 2019, AND DECEMBER 2, 2019 MEETINGS

4. VISITORS

The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a “City Council Appearance Card” and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.

PUBLIC HEARING ITEM:

5. PUBLIC HEARING, ZONING FILE 19-25, AND CONSIDER ADOPTION OF ORDINANCE NO. 4322, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING FROM R-1500-M RESIDENTIAL, LR-M (1) LOCAL RETAIL, LR-M(2) LOCAL RETAIL, C-M COMMERCIAL, I-M(1) INDUSTRIAL, I-FP(2) INDUSTRIAL, IP-M(1) INDUSTRIAL PARK AND PD PLANNED DEVELOPMENT DISTRICTS TO PD PLANNED DEVELOPMENT FOR THE COLLINS ARAPAHO TOD & INNOVATION DISTRICT FOR APPROXIMATELY 1,144-ACRES OF PROPERTY GENERALLY LOCATED EAST OF CENTRAL EXPRESSWAY, GENERALLY BOUNDED BY CAMPBELL ROAD TO THE NORTH, APOLLO ROAD, THE NORTH, EAST AND WEST BOUNDARY LINES OF THE RICHARDSON TERRACE NORTH ADDITION, HILLTOP AVENUE, ARAPAHO ROAD AND COLLINS BOULEVARD TO THE SOUTH, PLANO ROAD TO THE EAST, AND DOROTHY DRIVE, GREENVILLE AVENUE, CENTRAL EXPRESSWAY, ALMA ROAD, COLLINS BOULEVARD AND GREENVILLE AVENUE TO THE WEST.

ACTION ITEMS:

6. CONSIDER ADOPTION OF ORDINANCE NO. 4323, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP TO GRANT A CHANGE IN ZONING BY GRANTING A SPECIAL PERMIT FOR A SMOKING ESTABLISHMENT WITH SPECIAL CONDITIONS ON 2.01-ACRES OF LAND ZONED PD PLANNED DEVELOPMENT MAIN STREET/CENTRAL EXPRESSWAY FORM BASED CODE (RAILSIDE SUB-DISTRICT) LOCATED AT 820 S. SHERMAN STREET, RICHARDSON, TEXAS.
7. ORDINANCE NO. 4324, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP BY GRANTING A CHANGE IN ZONING BY APPROVING A SPECIAL DEVELOPMENT PLAN TO MODIFY THE DEVELOPMENT STANDARDS OF THE MAIN STREET/CENTRAL EXPRESSWAY FORM BASED CODE FOR THE USE OF ALTERNATIVE FENCING MATERIAL FOR THE PROPERTY LOCATED AT 728 LINGCO DRIVE, RICHARDSON, TEXAS, ZONED PLANNED DEVELOPMENT MAIN STREET/CENTRAL EXPRESSWAY (RAILSIDE SUBDISTRICT).
8. CONSIDER RESOLUTION NO. 19-37, ADOPTING THE CITY OF RICHARDSON CITY COUNCIL STATEMENT OF GOALS.

9. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

- A. CONSIDER ADOPTION OF ORDINANCE NO. 4325, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP BY GRANTING A CHANGE IN ZONING BY GRANTING A SPECIAL PERMIT FOR A BEAUTY TRAINING ACADEMY LOCATED WITHIN AN EXISTING BUILDING ON THE PROPERTY LOCATED AT 580 W. ARAPAHO ROAD, RICHARDSON, TEXAS, ZONED C-M COMMERCIAL.
- B. CONSIDER APPROVAL OF THE 2020 CITY COUNCIL MEETING SCHEDULE.
- C. CONSIDER AWARD OF THE FOLLOWING BIDS:
 1. BID #02-20 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO SPEEDPRO IMAGING RICHARDSON FOR BANNERS AND SIGNS PURSUANT TO UNIT PRICES.
 2. BID #05-20 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO SWEEPING SERVICES OF TEXAS FOR STREET SWEEPING SERVICES PURSUANT TO UNIT PRICES.

3. BID #25-20 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO SDB, INC. FOR A COOPERATIVE JOB ORDER CONTRACT ("JOC") FOR PARKS RESTROOMS RENOVATIONS THROUGH THE LOCAL GOVERNMENT PURCHASING COOPERATIVE ("BUYBOARD") CONTRACT #581-19 IN THE AMOUNT OF \$96,693.32.
4. BID #26-20 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO VIKING FENCE COMPANY FOR A COOPERATIVE JOB ORDER CONTRACT ("JOC") FOR BACKSTOP AND TENNIS COURT FENCE REPLACEMENTS THROUGH THE REGION VIII EDUCATION SERVICE CENTER'S COOPERATIVE PURCHASING PROGRAM, THE INTERLOCAL PURCHASING SYSTEM ("TIPS"), ON CONTRACT #190201 IN THE AMOUNT OF \$117,500.

- **ADJOURN**