

A G E N D A
ATHENS CITY COUNCIL
MONDAY, NOVEMBER 25, 2019
e-mail: dwalker@ci.athens.oh.us
7:00 P.M.

COMMITTEE OF THE WHOLE:

- Athens County Economic Development Council (annual report)
- Sewer Rates (increase)

PLANNING & DEVELOPMENT COMMITTEE:

- Athens City Code, Title 49 (include right-of-way fees in Title 1)

FINANCE & PERSONNEL COMMITTEE:

- Prior Year Expense (Municipal Court)
- 2019 Appropriations/Transfers
- Athens Community Television (contract)
- 2020 Budget
- Staffing/Non-Union Compensation
- City Income Tax (reallocation)
- Health Insurance (Third Party Administrator)
- Stop/Loss Medical Insurance (contract)
- Medical Insurance (Members of Council)

CITY & SAFETY SERVICES COMMITTEE:

- Firearms (amend ACC Titles 9 & 13, as per State regulations)
- Police Department (disposal of firearms)
- Athens Transit (bus disposal)
- Kimes Reservoir Project (engineering and construction)

