

***Amended 11/8/19**

**TOWNSHIP OF MAHWAH
SPECIAL MEETING AGENDA
TUESDAY, NOVEMBER 12, 2019**

**Honorable Anthony J. Gianni Jr. Chambers
Richard J. Martel Municipal Center
475 Corporate Drive, Mahwah, New Jersey**

7:00PM

COUNCIL PRESIDENT'S STATEMENT

SALUTE TO THE FLAG

**MOMENT OF SILENCE FOR VETERANS AND THOSE SERVING IN THE
MILITARY**

**ROLL CALL: ___ Ariemma; ___ Ervin; ___ Ferguson; ___ Paz;
___ Wong; ___ Wysocki; ___ May**

PRESENTATION

Solid Waste Study; Discussion

PUBLIC PORTION

- Each Speaker shall be limited to 3 minutes
- Prior to speaking, each Speaker shall provide their Name and Address
- Mahwah Residents shall speak first
- * • In this Public Portion, Speakers may speak about any subject
- This Public Portion shall be a maximum of 30 minutes

ADJOURNMENT

THIS AGENDA IS SUBJECT TO CHANGE.