

## AGENDA

**CITY OF RICHARDSON – CITY PLAN COMMISSION  
TUESDAY, NOVEMBER 5, 2019 AT 7:00 P.M.  
CIVIC CENTER – COUNCIL CHAMBERS  
411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 5:30 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the **East Conference Room** located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda Items.**
  - B. Staff report on pending development, zoning permits and planning matters.**
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### **REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS**

#### MINUTES

1. **Approval of minutes of the regular business meeting of October 22, 2019.**

#### CONSENT

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

2. **Amending Plat – Richardson Heights Estates, Lot 9A, Block 81:** Consider and act on a request for an amending plat of the south 105 feet of Lot 9, Block 81 of the Richardson Heights Estates Addition to reflect the current ownership boundary and accommodate the construction of a single-family residence. The 0.42-acre lot is located at 516 West Shore Drive, on the east side of West Shore Drive, where Clearwater Drive intersects West Shore Drive and currently zoned R-1500-M Residential. *Owner: Joe Scolaro, representing Fairview Custom Homes, LLC. Staff: Chris Shacklett.*

#### PUBLIC HEARING

3. **Replat – Telecom Park Addition, Lots 3C, 6A, & 8 Block A:** Consider and act on a request to replat Lots 3B and 6, Block A of the Telecom Park Addition to subdivide two (2) lots into three (3) lots to accommodate the development of an office/warehouse building on Lot 3C and an office/warehouse building on Lot 8. The three (3) lots, totaling 7.146 acres is located at 3100-3200 Research Drive, east of Shiloh Road, on the south side of Research Drive and currently zoned PD Planned Development. *Owner: David Schlimme, representing Raymond Construction Co., Inc. Staff: Chris Shacklett.*

4. **ZF 19-28 – Special Development Plan – Town North Mazda:** Consider and act on a request for a special development plan for a new motor vehicle sales/leasing (new) facility on 3.25-acres currently zoned Main Street/Central Expressway PD in the Central Place Sub-District located at 307 S. Central Expressway, on the northeast corner of S. Central Expressway and W. Phillips Street. *Property Owner: Max Wedell, Town North Automotive, Inc. Staff: Amy Mathews.*
  
5. **ZF 19-25 – PD Planned Development – Collins Arapaho TOD & Innovation District** (continued from October 22, 2019): Consider and act on a request to change the zoning on approximately 1,144 acres generally bounded by Campbell Road to the north; Apollo Road, the Richardson Terrace North Addition, Hilltop Avenue, Arapaho Road and Collins Boulevard to the south; Plano Road to the east; and Dorothy Drive, Greenville Avenue, Central Expressway, Alma Road, Collins Boulevard and Greenville Avenue to the west from R-1500-M Residential, LR-M(1) Local Retail, LR-M(2) Local Retail, C-M Commercial, IM(1) industrial, I-FP(2) Industrial, IP-M(1) Industrial Park and PD Planned Development Districts to PD Planned Development to allow greater flexibility with regard to types of uses, development standards and parking standards. *Property Owner: Multiple Owners. Staff: Doug McDonald.*

## **ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, NOVEMBER 1, 2019.

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 CONNIE ELLWOOD, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING LINDSAY TURMAN, ADA COORDINATOR, VIA PHONE AT 972 744-0908, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.