

## AGENDA

**CITY OF RICHARDSON – CITY PLAN COMMISSION  
TUESDAY, OCTOBER 22, 2019 AT 7:00 P.M.  
CIVIC CENTER – COUNCIL CHAMBERS  
411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 6:00 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the **Richardson Room** located on the first floor to receive a briefing on:

**A. Discussion of Regular Agenda Items.**

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**REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS**

**MINUTES**

**1. Approval of minutes of the regular business meeting of Tuesday, October 15, 2019.**

**PUBLIC HEARING**

- 2. ZF 19-25 PD Planned Development – Collins Arapaho TOD & Innovation District:** Consider and act on a request to change the zoning on approximately 1,144 acres generally bounded by Campbell Road to the north; Apollo Road, the Richardson Terrace North Addition, Hilltop Avenue, Arapaho Road and Collins Boulevard to the south; Plano Road to the east; and Dorothy Drive, Greenville Avenue, Central Expressway, Alma Road, Collins Boulevard and Greenville Avenue to the west from R-1500-M Residential, LR-M(1) Local Retail, LR-M(2) Local Retail, C-M Commercial, IM(1) industrial, I-FP(2) Industrial, IP-M(1) Industrial Park and PD Planned Development Districts to PD Planned Development to allow greater flexibility with regard to types of uses, development standards and parking standards. *Property Owner: Multiple Owners*  
*Staff: Doug McDonald*

**ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, OCTOBER 18, 2019.

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CONNIE ELLWOOD, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING LINDSAY TURMAN, ADA COORDINATOR, VIA PHONE AT 972 744-0908, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.