

## AGENDA

**CITY OF RICHARDSON – CITY PLAN COMMISSION  
TUESDAY, OCTOBER 15, 2019 AT 7:00 P.M.  
CIVIC CENTER – COUNCIL CHAMBERS  
411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 5:45 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the **Huffhines Room** located on the first floor to receive a briefing on:

- A. Overview of the proposed Collins/Arapaho TOD & Innovation District Form Based Code.**
  - B. Staff Report on pending development, zoning permits and planning matters.**
  - C. Discussion of Regular Agenda Items.**
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### **REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS**

#### MINUTES

- 1. Approval of minutes of the regular business meeting of October 3, 2019.**

#### PUBLIC HEARING

- 2. ZF 19-26 Special Permit – Permanent Cosmetics:** Consider and take necessary action on a Special Permit request for an approximate 1,777-square foot micropigmentation/permanent cosmetics facility on 12.15-acres currently zoned LR-M(1) Local Retail located at 970 N. Coit Road, on the south side of W. Arapaho Road, east of N. Coit Road. *Property Owner: Hartman Spe LLC. Staff: Amy Mathews*
- 3. ZF 19-27 Special Permit – Massage Establishment:** Consider and act on a Special Permit request for an approximate 225-square foot massage establishment on 2.095-acres currently zoned O-M Office located at 1750 N. Collins Boulevard, on the east side of N. Collins Boulevard, south of Municipal Drive. *Property Owner: Gary Yeh, Dalrock Management. Staff: Amy Mathews*

#### ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, OCTOBER 11, 2019.

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CIDNEE MCCUTCHEN, ADMINISTRATIVE CLERK

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING LINDSAY TURMAN, ADA COORDINATOR, VIA PHONE AT 972 744-0908, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.