



NEWPORT NEWS CITY PLANNING COMMISSION

2400 WASHINGTON AVENUE
NEWPORT NEWS, VIRGINIA 23607

DANIEL L. SIMMONS, JR.
Chairman

(757) 926-8761

SHEILA W. McALLISTER
Executive Secretary

KATIE STODGHILL
Vice-Chairman

- A G E N D A -

NEWPORT NEWS CITY PLANNING COMMISSION SEPTEMBER 4, 2019 2:00 P.M. CITY COUNCIL CHAMBERS

- A. CALL TO ORDER
- B. INVOCATION
- C. MINUTES OF AUGUST 7, 2019
- D. MINUTES OF AUGUST 21, 2019 WORK SESSION
- E. PUBLIC HEARING

ONE CITY, ONE FUTURE COMPREHENSIVE PLAN 2040 AND FUTURE LAND USE AND TRANSPORTATION MAP AMENDMENTS - 2019

PLN-2019-0001. Proposing land use designation change from government/military to community commercial uses for the property located at 7401 Warwick Boulevard. The Parcel No. is 278.00.03.01. The property owner is the City of Newport News. **(Contact Planner: Angela Hopkins at 757-926-8077)(Heard by City Council on September 24, 2019)**

PLN-2019-0002. Proposing land use designation change from low-density residential (density of 2 to 2.69 units per acre) to high density residential (density of 16+ units per acre) uses for properties located at 21, 23, 25, 27, 33, 35 & 37 Sweetbriar Drive. The Parcel Nos. are 230.00.02.09, 10, 11, 12, 13 and 221.00.03.08 & 73. The property owner is CNU Foundation. **(Contact Planner: Angela Hopkins at 757-926-8077)(Heard by City Council on September 24, 2019)**

PLN-19-0003. Proposing land use designation change from regional commercial to industrial uses for properties located at 2200 Terminal Avenue, 520 21st Street and 1511 Harbor Lane. The Parcel Nos. are 312.03.01.01, 312.03.01.08 and 316.00.01.33. The property owners are

the Newport News Redevelopment and Housing Authority and the City of Newport News. **(Contact Planner: Angela Hopkins at 757-926-8077)(Heard by City Council on September 24, 2019)**

PLN-19-0004. Proposing land use designation change from industrial to regional commercial uses for property located at 1200 Jefferson Avenue. The Parcel No. is 316.00.02.48. The property owner is the Newport News Redevelopment and Housing Authority. **(Contact Planner: Angela Hopkins at 757-926-8077)(Heard by City Council on September 24, 2019)**

F. EXECUTIVE SECRETARY REPORT

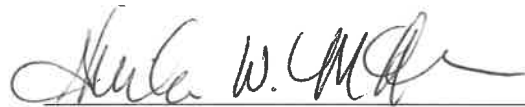
G. COMMITTEE REPORTS

H. UNFINISHED BUSINESS

I. NEW BUSINESS

Amendment to Planning Commission Bylaws Article XI. Business Procedures, Section 1. Order of Business

J. ADJOURN MEETING



**Sheila W. McAllister, AICP
Executive Secretary**