



## NEWPORT NEWS CITY PLANNING COMMISSION

2400 WASHINGTON AVENUE  
NEWPORT NEWS, VIRGINIA 23607

DANIEL L. SIMMONS, JR.  
Chairman

(757) 926-8761

SHEILA W. McALLISTER  
Executive Secretary

KATIE STODGHILL  
Vice-Chairman

### - A G E N D A -

## NEWPORT NEWS CITY PLANNING COMMISSION

JUNE 5, 2019

2:00 P.M.

CITY COUNCIL CHAMBERS

- A. CALL TO ORDER
- B. INVOCATION
- C. MINUTES OF MAY 1, 2019
- D. MINUTES OF MAY 15, 2019 WORK SESSION
- E. PUBLIC HEARING

### TECH CENTER MASTER PLAN

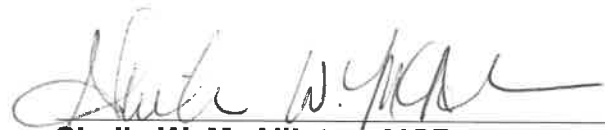
**03-2018-0001, W.M. Jordan Development, LLC; Commonwealth of Virginia; College of William and Mary; Newport News Economic Development Authority; City of Newport News; and Southeastern Universities Research Association**

Proposed master plan for Tech Center. An approximately 82.56 acre area that includes 9 properties at 12050 Jefferson Avenue, 628 Hofstader Road, 630 Hofstader Road, 690 Oyster Point Road, 700 Oyster Point Road, 730 Oyster Point Road, 12098 Jefferson Avenue, 12005 Canon Boulevard and 11951 Canon Boulevard. The *One City, One Future Comprehensive Plan 2040* recommends research & development for these parcels. The parcel numbers are: 162.00.02.01, 162.00.02.12, 162.00.02.13, 162.00.01.03, 162.00.02.06, 162.00.02.05, 162.00.01.01, 163.00.02.01 and 173.00.02.01. **(Contact Planner: Saul Gleiser at 926-8076)(To be heard by City Council on June 25, 2019)**

### CONDITIONAL USE PERMIT

**CU-2019-0005, First Baptist Church Newport News** Requests a conditional use permit to allow for the installation of an electronic display sign in conjunction with a community facility in a residential district on property located at 12716 Warwick Boulevard. The parcel contains 14.5 acres and zoned R3 Single-Family Dwelling. The *One City, One Future Comprehensive Plan 2040* recommends community facilities uses for this parcel. The Parcel No. is 182.00.01.40. **(Contact Planner: Saul Gleiser at 926-8076)(To be heard by City Council on June 25, 2019)**

- F. EXECUTIVE SECRETARY REPORT**
- G. COMMITTEE REPORTS**
- H. UNFINISHED BUSINESS**
- I. NEW BUSINESS**
- J. ADJOURN MEETING**

A handwritten signature in black ink, appearing to read "Sheila W. McAllister", written over a horizontal line.

**Sheila W. McAllister, AICP**  
**Executive Secretary**