

**AGENDA**  
**CITY OF RICHARDSON – CITY PLAN COMMISSION**  
**TUESDAY, JUNE 4, 2019 AT 7:00 P.M.**  
**CIVIC CENTER – COUNCIL CHAMBERS**  
**411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 6:00 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the **East Conference Room** located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda items.**
  - B. Staff Report on pending development, zoning permits, and planning matters.**
  - C. City Plan Commission Interviews – Discussion.**
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**REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS**

**MINUTES**

- 1. Approval of minutes of the regular business meeting of May 21, 2019.**

**PUBLIC HEARING**

- 2. Replat – Hampshire Shopping Center, Lots 5A & 6A, Block 1:** Consider and take the necessary action on a request for approval of a replat of two (2) lots totaling 1.346 acres located at 1006-1010 Hampshire Lane, on the east side of Hampshire Lane, south of Arapaho Road. The purpose of the replat is to adjust the location of existing lot lines to accommodate the sale of a lot. Applicant: Laura Couch, The Velvet Snout, LLC / Owner: Darrin May, representing DCM Properties. *Staff: Chris Shacklett.*
- 3. Zoning File 19-12 – Town North Mazda (continued from May 21, 2019):** Consider and take necessary action on a request for approval of a Special Development Plan for 3.25 acres of land to allow for the exterior remodel and expansion of an existing motor vehicle sales/leasing (new), facility located on the northeast corner of S. Central Expressway and W. Phillips Street. The property is currently zoned PD Planned Development – Main Street/Central Expressway Form Based Code (Central Place Sub-District). Applicant: James Stephenson, VLK Architects, Inc. representing Town North Automotive, Inc. *Staff: Amy Mathews.*

**ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, MAY 31, 2019.

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CONNIE ELLWOOD, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.