

RICHARDSON CITY COUNCIL

MONDAY, JUNE 3, 2019

WORK SESSION AT 6:00 PM; COUNCIL MEETING AT 7:00 PM
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX

The Richardson City Council will conduct a Work Session at 6:00 p.m. on Monday, June 3, 2019 in the Richardson Room of the Civic Center, 411 W. Arapaho Road, Richardson, Texas. The Work Session will be followed by a Council Meeting at 7:00 p.m. in the Council Chambers. Council will reconvene the Work Session following the Council Meeting if necessary.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

WORK SESSION – 6:00 PM, RICHARDSON ROOM

- **CALL TO ORDER**

A. REVIEW AND DISCUSS ITEMS LISTED ON THE CITY COUNCIL MEETING AGENDA

The City Council will have an opportunity to preview items listed on the Council Meeting agenda for action and discuss with City Staff.

B. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

COUNCIL MEETING – 7:00 PM, COUNCIL CHAMBERS

1. INVOCATION – KYLE KEPNER

2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – KYLE KEPNER

3. MINUTES OF THE APRIL 22, 2019, MAY 6, 2019, AND MAY 13, 2019 MEETINGS

4. VISITORS

The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a “City Council Appearance Card” and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and

should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.

PUBLIC HEARING ITEMS:

5. PUBLIC HEARING, ZONING FILE 18-36, A REQUEST BY PATRICIA FANT, G&A MCADAMS, REPRESENTING THE DUCHOSSOIS GROUP, INC. FOR APPROVAL OF A ZONING CHANGE FROM I(M)-1 INDUSTRIAL AND TEMPORARY R-1500-M RESIDENTIAL TO PD PLANNED DEVELOPMENT FOR I(M)-1 INDUSTRIAL WITH MODIFIED DEVELOPMENT STANDARDS ON 4.3 ACRES LOCATED ON THE EAST SIDE OF SHILOH ROAD APPROXIMATELY 700 FEET SOUTH OF RESEARCH DRIVE.

6. PUBLIC HEARING, ZONING FILE 19-07, A REQUEST BY MATT MOORE, P.E., CLAYMORE ENGINEERING, INC., ON BEHALF OF ATR CORINTH BELT LINE & PLANO, LLC. FOR APPROVAL OF A ZONING CHANGE FROM LR-M(2) LOCAL RETAIL TO PD PLANNED DEVELOPMENT FOR LR-M(2) LOCAL RETAIL WITH MODIFIED DEVELOPMENT STANDARDS AND APPROVAL OF THREE (3) SPECIAL PERMITS FOR RESTAURANTS WITH DRIVE-THROUGH SERVICE ON 13.2 ACRES LOCATED ON THE SOUTH SIDE OF BELTLINE ROAD APPROXIMATELY 175 FEET EAST OF PLANO ROAD AND ON THE EAST SIDE OF PLANO ROAD APPROXIMATELY 160 FEET SOUTH OF BELTLINE ROAD.

7. PUBLIC HEARING, ZONING FILE 19-11, A REQUEST BY SHERYL A. BAIRD, REPRESENTING SILVER PYRAMID, FOR APPROVAL OF A SPECIAL PERMIT FOR A SPIRITUAL ADVISOR, METAPHYSICAL CLASSROOM SPACE, AND MASSAGE ESTABLISHMENT LOCATED AT 101 S. COIT ROAD, ON THE EAST SIDE OF S. COIT ROAD, APPROXIMATELY 860 FEET SOUTH OF BELT LINE ROAD. THE PROPERTY IS CURRENTLY ZONED C-M COMMERCIAL.

ACTION ITEMS:

8. VARIANCE NO. 19-03: A REQUEST BY ARUN GUPTA OF SKYVEN TECHNOLOGIES FOR A VARIANCE FROM CHAPTER 21 OF THE CODE OF ORDINANCES (SUBDIVISION AND DEVELOPMENT CODE) TO ALLOW ALTERNATIVE SCREENING OF GROUND LEVEL EQUIPMENT LOCATED AT 1201 INTERNATIONAL PARKWAY.

9. VARIANCE NO. 19-04: A REQUEST BY MOSHE SEGAL ON BEHALF OF YOUNG JEWISH COUPLES AND THE DALLAS TORAH INSTITUTE, FOR A VARIANCE FROM CHAPTER 21 OF THE CODE OF ORDINANCES (SUBDIVISION AND DEVELOPMENT CODE) TO WAIVE THE REQUIREMENT FOR ON-SITE PARKING FOR A RELIGIOUS INSTITUTION LOCATED AT 1900 FORESTWOOD DRIVE AND ALLOW REQUIRED PARKING TO BE LOCATED

ACROSS THE STREET AT 1900 E. COLLINS BOULEVARD (YALE ELEMENTARY SCHOOL).

10. CONSIDER RESOLUTION NO. 19-15, PROVIDING AN AMENDED FEE SCHEDULE FOR BUILDING INSPECTION FEES AND PERMITS.

11. CONSENT AGENDA:

All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.

A. CONSIDER ADOPTION OF THE FOLLOWING ORDINANCES:

1. ORDINANCE NO. 4302, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP BY GRANTING A CHANGE IN ZONING BY GRANTING A SPECIAL PERMIT FOR A CHILDCARE CENTER LOCATED WITHIN AN EXISTING CHURCH FACILITY LOCATED AT 2800 CUSTER PARKWAY, RICHARDSON, TEXAS.
2. ORDINANCE NO. 4303, AMENDING THE COMPREHENSIVE ZONING ORDINANCE AND ZONING MAP BY GRANTING A CHANGE IN ZONING BY GRANTING A SPECIAL PERMIT FOR A MASSAGE THERAPY ESTABLISHMENT LOCATED WITHIN AN EXISTING BUILDING LOCATED AT 1701 GATEWAY BOULEVARD, RICHARDSON, TEXAS.

- B. CONSIDER AWARD OF BID #57-19 – WE REQUEST AUTHORIZATION TO ISSUE AN ANNUAL REQUIREMENTS CONTRACT TO MAACO COLLISION REPAIR FOR AUTOMOTIVE PAINT AND BODY REPAIR SERVICES PURSUANT TO UNIT PRICES AND PERCENTAGE DISCOUNTS.

- C. CONSIDER AWARD OF REQUEST FOR PROPOSALS (“RFP”) #707-19 – WE REQUEST AUTHORIZATION TO ISSUE A PURCHASE ORDER TO AUDIO VISUAL INNOVATIONS, INC. FOR THE COOPERATIVE PURCHASE OF EISEMANN CENTER AUDIO SYSTEMS UPGRADES THROUGH THE REGION VIII EDUCATION SERVICE CENTER’S COOPERATIVE PURCHASING PROGRAM, THE INTERLOCAL PURCHASING SYSTEM (“TIPS”), ON CONTRACT #170306 IN THE AMOUNT OF \$139,517.95.

• **ADJOURN**

