

AGENDA
CITY OF RICHARDSON – CITY PLAN COMMISSION
TUESDAY, MAY 21, 2019 AT 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the **East Conference Room** located on the first floor to receive a briefing on:

- A. City Plan Commission Interviews – Discussion.**
 - B. Discussion of Regular Agenda items.**
 - C. Staff Report on pending development, zoning permits, and planning matters.**
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REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS

MINUTES

1. **Approval of minutes of the regular business meeting of May 7, 2019.**

CONSENT

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

2. **Final Plat and Common Area Landscape Plan – Mimosa Place Addition:** Consider and take the necessary action on a request for approval of a final plat and a common area landscape plan for an 18-lot single family subdivision. The 4.611-acre tract of land is located on the east side of Mimosa Drive, between Campbell Road and Huntington Drive. Applicant: Ben Caldwell, Shaddock Caldwell Builders & Developers, LLC, representing 1900 Mimosa, LLC.
Staff: Chris Shacklett

PUBLIC HEARING

3. **Zoning File 19-12 – Town North Mazda (continued from May 7, 2019):** Consider and take necessary action on a request for approval of a Special Development Plan for 3.25 acres of land to allow for the exterior remodel and expansion of an existing motor vehicle sales/leasing (new), facility located on the northeast corner of S. Central Expressway and W. Phillips Street. The property is currently zoned PD Planned Development – Main Street/Central Expressway Form Based Code (Central Place Sub-District). Applicant: James Stephenson, VLK Architects, Inc. representing Town North Automotive, Inc. *Staff: Amy Mathews*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, MAY 17, 2019.

CONNIE ELLWOOD, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.