

**RICHARDSON CITY COUNCIL  
MONDAY, APRIL 22, 2019  
WORK SESSION AT 6:00 PM; COUNCIL MEETING AT 7:00 PM  
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX**

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The Richardson City Council will conduct a Work Session at 6:00 p.m. on Monday, April 22, 2019 in the Richardson Room of the Civic Center, 411 W. Arapaho Road, Richardson, Texas. The Work Session will be followed by a Council Meeting at 7:00 p.m. in the Council Chambers. Council will reconvene the Work Session following the Council Meeting if necessary.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

**WORK SESSION – 6:00 PM, RICHARDSON ROOM**

• **CALL TO ORDER**

**A. REVIEW AND DISCUSS ITEMS LISTED ON THE CITY COUNCIL MEETING AGENDA**

*The City Council will have an opportunity to preview items listed on the Council Meeting agenda for action and discuss with City Staff.*

**B. REVIEW AND DISCUSS THE 2019 ONCOR DENIAL RESOLUTION FOR RATE FILING**

**C. REPORT ON ITEMS OF COMMUNITY INTEREST**

*The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.*

**COUNCIL MEETING – 7:00 PM, COUNCIL CHAMBERS**

**1. INVOCATION – BOB DUBEY**

**2. PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – BOB DUBEY**

**3. MINUTES OF THE APRIL 15, 2019 MEETING**

**4. VISITORS**

*The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a "City Council Appearance Card" and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.*

**PUBLIC HEARING ITEMS:**

- 5. PUBLIC HEARING, ZONING FILE 19-02, A REQUEST BY KIDADA MITCHELL, ON BEHALF OF IM LEARNING, FOR APPROVAL OF A SPECIAL PERMIT FOR A CHILDCARE CENTER LOCATED AT 2800 CUSTER PARKWAY, THE NORTHEAST CORNER OF CUSTER PARKWAY AND PLEASANT VALLEY LANE. THE PROPERTY IS ZONED R-1500-M RESIDENTIAL.**

6. PUBLIC HEARING, ZONING FILE 19-05, A REQUEST BY MARUF CELEBI, ON BEHALF OF RAINDROP OF DALLAS, FOR APPROVAL OF A SPECIAL PERMIT FOR A PRIVATE SCHOOL LOCATED AT 1416 E. COLLINS BOULEVARD, ON THE SOUTH SIDE OF E. COLLINS BOULEVARD, EAST OF N. PLANO ROAD. THE PROPERTY IS ZONED O-M OFFICE.
7. PUBLIC HEARING, ZONING FILE 19-08, A REQUEST BY MARIA E. RODRIGUEZ, ON BEHALF OF THE BRAVE HUMMINGBIRD HEALING STUDIO, FOR APPROVAL OF A SPECIAL PERMIT FOR A MASSAGE THERAPY ESTABLISHMENT LOCATED AT 1701 GATEWAY BOULEVARD, THE SOUTHWEST CORNER OF GATEWAY BOULEVARD AND MUNICIPAL DRIVE. THE PROPERTY IS ZONED O-M OFFICE.
8. PUBLIC HEARING, ZONING FILE 19-09, A REQUEST BY JEFF TARRIS, ON BEHALF OF JCW DEVELOPMENT, LLC, FOR APPROVAL OF A SPECIAL PERMIT FOR A PLASMA CENTER LOCATED AT 1425 E BELT LINE ROAD, THE NORTH SIDE OF E. BELT LINE ROAD, EAST OF N. PLANO ROAD. THE PROPERTY IS ZONED PD PLANNED DEVELOPMENT FOR THE C-M COMMERCIAL DISTRICT.

**9. CONSENT AGENDA:**

*All items listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion with no individual consideration. If individual consideration of an item is requested, it will be removed from the Consent Agenda and discussed separately.*

- A. CONSIDER RECOMMENDATIONS FROM THE CULTURAL ARTS COMMISSION FOR FINANCIAL ASSISTANCE FROM THE HOTEL/MOTEL TAX FUND FOR THE FOLLOWING ORGANIZATIONS:

DALLAS CHINESE COMMUNITY CENTER	\$2,500
RICHARDSON COMMUNITY BAND	\$2,500
RICHARDSON COMMUNITY CHORALE	\$1,500
RICHARDSON SYMPHONY ORCHESTRA	\$7,500
RICH-TONE CHORUS	\$1,000

- B. CONSIDER RESOLUTION NO. 19-12, FINDING THAT ONCOR ELECTRIC DELIVERY COMPANY LLC'S APPLICATION FOR APPROVAL TO AMEND ITS DISTRIBUTION COST RECOVERY FACTOR PURSUANT TO 16 TEX. ADMIN. CODE § 25.243 TO INCREASE DISTRIBUTION RATES WITHIN THE CITY SHOULD BE DENIED; FINDING THAT THE CITY'S REASONABLE RATE CASE EXPENSES SHALL BE REIMBURSED BY THE COMPANY; FINDING THAT THE MEETING AT WHICH THIS RESOLUTION IS PASSED IS OPEN TO THE PUBLIC AS REQUIRED BY LAW; REQUIRING NOTICE OF THIS RESOLUTION TO THE COMPANY AND LEGAL COUNSEL.

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• **ADJOURN**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, APRIL 19, 2019, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON ROOM AND COUNCIL CHAMBERS.