

**RICHARDSON CITY COUNCIL/CITY PLAN COMMISSION
MONDAY, APRIL 1, 2019
JOINT WORK SESSION AT 6:30 PM; JOINT COUNCIL MEETING AT 7:00 PM
CIVIC CENTER/CITY HALL, 411 W. ARAPAHO, RICHARDSON, TX**

The Richardson City Council and City Plan Commission will conduct a Joint Work Session at 6:30 p.m. on Monday, April 1, 2019 in the Richardson Room of the Civic Center, 411 W. Arapaho Road, Richardson, Texas. The Joint Work Session will be followed by a Joint Council Meeting at 7:00 p.m. in the Council Chambers. Council will reconvene the Joint Work Session following the Joint Council Meeting if necessary.

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

JOINT WORK SESSION – 6:30 PM, RICHARDSON ROOM

- **CALL TO ORDER (THE CITY COUNCIL AND CITY PLAN COMMISSION WILL EACH CALL THEIR MEETING TO ORDER.)**

A. VISITORS

The City Council invites citizens to address the Council on any topic not already scheduled for Public Hearing. Citizens wishing to speak should complete a “City Council Appearance Card” and present it to the City Secretary prior to the meeting. Speakers are limited to 5 minutes and should conduct themselves in a civil manner. In accordance with the Texas Open Meetings Act, the City Council cannot take action on items not listed on the agenda. However, your concerns will be addressed by City Staff, may be placed on a future agenda, or by some other course of response.

B. REVIEW AND DISCUSS ITEMS LISTED ON THE CITY COUNCIL MEETING AGENDA

The City Council will have an opportunity to preview items listed on the Council Meeting agenda for action and discuss with City Staff.

C. REPORT ON ITEMS OF COMMUNITY INTEREST

The City Council will have an opportunity to address items of community interest, including: expressions of thanks, congratulations, or condolence; information regarding holiday schedules; an honorary or salutary recognition of a public official, public employee, or other citizen; a reminder about an upcoming event organized or sponsored by the City of Richardson; information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the City of Richardson that was attended or is scheduled to be attended by a member of the City Council or an official or employee of the City of Richardson; and announcements involving an imminent threat to the public health and safety of people in the City of Richardson that has arisen after posting the agenda.

RICHARDSON CITY COUNCIL/CITY PLAN COMMISSION MEETING-7:00 PM, COUNCIL CHAMBERS

1. **INVOCATION – MARTA GÓMEZ FREY**
2. **PLEDGE OF ALLEGIANCE: U.S. AND TEXAS FLAGS – MARTA GÓMEZ FREY**

PUBLIC HEARING ITEM – CITY PLAN COMMISSION AND CITY COUNCIL JOINT HEARING:

3. PUBLIC HEARING, ZONING FILE 19-10, AND CONSIDER ADOPTION OF ORDINANCE NO. 4294, A REQUEST BY CITY OF RICHARDSON TO REPEAL SPECIAL PERMITS CURRENTLY ON THE ZONING MAP THAT ARE EITHER INACTIVE OR OBSOLETE (NO LONGER REQUIRED TO OPERATE), TO INCLUDE THE FOLLOWING ORDINANCES: 349, 752, 792, 867, 974, 999, 1027, 2006, 2051, 2061, 2163, 2173, 2200, 2309, 2333, 2352, 2392, 2417, 2442, 2533, 2542, 2603, 2652, 2662, 2672, 2675, 2721, 2729, 2747, 2751, 2766, 2783, 2807, 2830, 2846, 2901, 2914, 2922, 2927, 2934, 2935, 2941, 3004, 3037, 3072, 3278, 3348, 3371, 3383, 3395, 3678, 3694, 3794, 3803, 3826, 4066, 4116, 4138, AND 4154.

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- **AJOURNMENT OF CITY PLAN COMMISSION PORTION OF JOINT MEETING**
 - **AJOURNMENT OF CITY COUNCIL PORTION OF JOINT MEETING**

I CERTIFY THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT THE CIVIC CENTER/CITY HALL ON FRIDAY, MARCH 29, 2019, BY 5:00 P.M.

AIMEE NEMER, CITY SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING THE ADA COORDINATOR, VIA PHONE AT (972) 744-0908, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

FOR THE PURPOSE OF THIS NOTICE "PROPERTY" SHALL MEAN THE RICHARDSON ROOM AND COUNCIL CHAMBERS.