

AGENDA
CITY OF RICHARDSON – CITY PLAN COMMISSION
TUESDAY, FEBRUARY 19, 2019 AT 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the **East Conference Room** located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda items.**
 - B. Staff Report on pending development, zoning permits, and planning matters.**
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REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS

MINUTES

- 1. Approval of minutes of the regular business meeting of February 5, 2019.**

CONSENT AGENDA

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

- 2. Amended Master Sign Plan – CityLine:** Consider and take the necessary action on a request for approval of an amendment to the Master Sign Plan for CityLine. The approximately 35-acre development is located on the south side of President George Bush Highway, between Plano Road and the DART Light Rail. Applicant: Brian Fetz, CDS Development, representing Transwestern Commercial Services. *Staff: Chris Shacklett.*
- 3. Amended Master Sign Plan – CityLine East:** Consider and take the necessary action on a request for approval of an amendment to the Master Sign Plan for CityLine East. The 62.5-acre development is located on the east side of Plano Road, between President George Bush Highway and CityLine Drive. Applicant: Brian Fetz, CDS Development, representing Transwestern Commercial Services. *Staff: Chris Shacklett.*

PUBLIC HEARING

- 4. Replat – MEC P1 Addition, Lot 1, Block 1:** Consider and take necessary action on a request for approval of a replat of a 33.36-acre lot, located at 3051 Research Drive, at the northeast corner of Shiloh Road and Research Drive to accommodate the development of a data center. Applicant: Chet Leugers, Pacheco Koch, representing Edgecore. *Staff: Chris Shacklett.*

5. **Replat – Synergy Park Addition, Lots 4D, 7 & 8, Block A:** Consider and take necessary action on a request for approval of a replat of a 13.03-acre lot, located at 1323 W. President George Bush Highway, on the south side of W. President George Bush Highway, north of Waterview Parkway and Frankford Road. The purpose of the replat is to subdivide one (1) lot into three (3) lots to accommodate the development of a limited service hotel. Applicant: Pann S. Sribhen, PSA Engineering, LLC, representing DFW Hospitality of Richardson and Granite 190 Center, Ltd. *Staff: Chris Shacklett.*

6. **Zoning File 19-02 – Canyon Creek Daycare:** Consider and take the necessary action on a request for approval of a Special Permit for a childcare center located within an existing church facility located at 2800 Custer Parkway. The property is currently zoned R-1500-M Residential. Applicant: Kidada Mitchell, IM Learning. *Staff: Amy Mathews.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, FEBRUARY 15, 2019.

CONNIE ELLWOOD, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.