

**TOWNSHIP OF MAHWAH
SPECIAL MEETING AGENDA
WEDNESDAY, FEBRUARY 13, 2019**

Honorable Anthony J. Gianni Jr. Chambers

7:00PM

Richard J. Martel Municipal Center, 475 Corporate Drive, Mahwah, New Jersey

COUNCIL PRESIDENT'S STATEMENT

SALUTE TO THE FLAG

**MOMENT OF SILENCE FOR VETERANS AND THOSE SERVING IN THE
MILITARY**

ROLL CALL: ___ Ariemma; ___ Ervin; ___ Ferguson; ___ May; ___ Paz;
___ Wong; ___ Wysocki

PRESENTATION

Cell Tower Report

PUBLIC PORTION

- Each Speaker shall be limited to 3 minutes
- Prior to speaking, each Speaker shall provide their Name and Address
- Mahwah Residents shall speak first
- This Public Portion is limited to subjects on this Agenda
- This Public Portion shall be a maximum of 30 minutes
- Second Public Portion shall be held towards the end of this Meeting

ADJOURNMENT

THIS AGENDA IS SUBJECT TO CHANGE.