

Joint Information Meeting

TOWN COUNCIL & COUNTY COMMISSIONER MEETING

Monday, November 5, 2018

3:00 PM

County Chambers

Chair: Mark Newcomb

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

I. ROLL CALL AND ANNOUNCEMENTS

II. PUBLIC COMMENT

This section of the agenda is reserved for public comments on items that are not on today's agenda.

III. CONSENT CALENDAR

- A. Minutes
 - 1. [October 1, 2018 regular JIM](#)
- B. [Adoption of Functional Classification Map](#) for Roads Within the Urban Systems Boundary (Sean O'Malley, 30 Minutes)

IV. DISCUSSION/ACTION ITEMS

- A. [New Special Restriction Templates](#) (Stacy Stoker, 10 Minutes) (Continued from October 1, 2018)
- B. [START Joint Powers Agreement](#) (Larry Pardee, 10 Minutes) (Continued from October 1, 2018)
- C. [Updates to the Fire/EMS Joint Powers Agreement](#) (Keith Gingery, 30 Minutes)
- D. [Health in All Policies Update](#) (Jodie Pond, 5 Minutes)

V. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF

VI. SET AGENDA FOR NEXT JOINT INFORMATION MEETING

- 12/3 START Bike Report (Darren Brugmann, 10 Minutes)
- 12/3 Housing Department Intake Form Data Report (April Norton, 10 Minutes)
- 12/10 Special Joint Meeting (Joint Board Interviews)

VII. EXECUTIVE SESSION

VIII. ADJOURN

- A. County Commission Adjourns
- B. Town Council Adjourns

Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.