

AGENDA
CITY OF RICHARDSON – CITY PLAN COMMISSION
THURSDAY, OCTOBER 4, 2018 AT 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

TECHNOLOGY TRAINING: 5:00 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the Council Chambers located on the first floor to receive training on technology upgrades.

BRIEFING SESSION: 6:00 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the Huffhines Room located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda items.**
 - B. Staff Report on pending development, zoning permits, and planning matters.**
-

REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS

MINUTES

- 1. Approval of minutes of the regular business meeting of September 18, 2018.**

PUBLIC HEARING

- 2. Replat – Custer Court, Lots 3D and 6, Block A:** Consider and take necessary action on a request for approval of a replat of one (1) lot into two (2) lots. The 4.749-acre site is located at 495 W. President George Bush Highway, on the south side of President George Bush Highway, between Custer Parkway and Alma Road. Applicant: Anant Patel, representing Nilkanthyarni Hospitality LLC. *Staff: Chris Shacklett.*
- 3. Replat – Galatyn Urban Center, Lot 8A, Block A:** Consider and take necessary action on a request for approval of a replat of a 4.8-acre lot to accommodate the development of a 372-unit multi-family development. The subject property is located at 2305 Plaza Boulevard, at the northwest corner of Galatyn Parkway and Plaza Boulevard. Applicant: Scott Scherer, Harris Kocher Smith, representing DD Galatyn 4.8, LLC. *Staff: Chris Shacklett.*
- 4. Replat – Richardson Service Center Addition, Lot 1, Block 1:** Consider and take necessary action on a request for approval of a replat of Lot 1, Block 1 of the Richardson Health Center Addition, a portion of the Richardson Sports Addition and an unplatted 18.05-acre tract of land into one (1) lot to consolidate City of Richardson owned property and to dedicate right-of-way for adjacent streets. The subject property is located at 1260 Columbia Drive, on the south side of Columbia Drive, between Plano Road and Glenville Drive. Applicant/Owner: City of Richardson. *Staff: Chris Shacklett.*
- 5. Zoning File 18-19 – Serene Plaza:** Consider and take necessary action on a request for approval of Special Permits for multi-family and a drive-through facility and a Special Development Plan with modified development standards on approximately 4.5 acres located at 811 S. Central Expressway, at the northeast corner of Central Expressway and Spring Valley Road. The property is currently zoned PD Planned Development Main Street/Central Expressway – Gateway Commercial Subdistrict. Applicant: Jack A Romigh, Serene Builder, representing Serene Plaza LLC. *Staff: Sam Chavez*

6. **Zoning File 18-28 – The Shire Apartments Maintenance Building:** Consider and take necessary action on a request for a zoning amendment to the Shire Phase II PD Planned Development to allow the addition of a maintenance building located at 3601 Shire Boulevard, on the north side of Infocom Drive, between Wyndham Lane and Shire Boulevard. The property is zoned PD Planned Development. Applicant: Sawako Miyama, Miyama USA Duck Creek, Inc. *Staff: Amy Mathews.*

7. **Zoning File 18-29 – Town Central:** Consider and take necessary action on a request for a Special Development Plan with modified development standards on approximately 14.5 acres located at northeast corner of Main Street/Belt Line Road and Central Expressway for a mixed-use development. The property is currently zoned PD Planned Development Main Street/Central Expressway – Central Place Subdistrict. Applicant: Scott Scherer, PE, Harris Kocher Smith. *Staff: Sam Chavez.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, SEPTEMBER 28, 2018.

TIFFANY HERRON, ADMINISTRATIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.