

**AGENDA**  
**CITY OF RICHARDSON – CITY PLAN COMMISSION**  
**TUESDAY, JUNE 5, 2018 AT 7:00 P.M.**  
**CIVIC CENTER – COUNCIL CHAMBERS**  
**411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 6:30 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference Room located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda items.**
  - B. Staff Report on pending development, zoning permits, and planning matters.**
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**REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS**

**MINUTES**

- 1. Approval of minutes of the regular business meeting of May 15, 2018.**

**VARIANCE**

- 2. Variance 18-01 – CityLine West:** Consider and take the necessary action on a request for approval of a variance from Chapter 21, the Subdivision and Development Code, to allow a lot to be platted without frontage on a dedicated public street or approved private street. The property is located at 155 W. CityLine Drive, at the southwest corner of W. CityLine Drive and Red Moon Way. Applicant: Alex Rathbun, Kimley-Horn and Associates, Inc. / Owner Joe Altemore, BC Station Partners, LP. Staff: *Chris Shacklett*

**PUBLIC HEARING**

- 3. Zoning File 18-17 – Wallace Specialty Insurance:** Consider and take the necessary action on a request for approval of a Major Modification of the West Spring Valley PD Planned Development standards related to exterior improvements to an existing non-conforming, 6,000-square foot building located at 640 James Drive, between S. Floyd Road and S. Central Expressway, on the north side of James Drive. Applicant: Sam Ellis, Dallas Design Build. Staff: *Sam Chavez.*

**ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, JUNE 1, 2018.

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CONNIE ELLWOOD, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.