

**AGENDA**  
**CITY OF RICHARDSON – CITY PLAN COMMISSION**  
**THURSDAY, MARCH 22, 2018 AT 7:00 P.M.**  
**CIVIC CENTER – COUNCIL CHAMBERS**  
**411 W. ARAPAHO ROAD**

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**BRIEFING SESSION: 6:00 P.M.** Prior to the regular business meeting, the City Plan Commission will meet with staff in the **Engineering Large Conference** room located on the second floor to receive a briefing on:

- A. Discussion of Regular Agenda items**
  - B. Staff Report on pending development, zoning permits, and planning matters.**
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**REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS**

**MINUTES**

- 1. Approval of minutes of the regular business meeting of March 6, 2018.**

**CONSENT ITEMS**

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

- 2. Site Plan, Landscape Plan, and Building Elevations – Smoothie King:** A request for approval of a site plan, landscape plan, and building elevations for the development of a 1,530-square foot restaurant with drive-through service. The site is located at 1325 E. Belt Line Road, on the north side of Belt Line Road, west of Plano Road. Applicant: Eric Wilhite, CEI Engineering, representing LG Plano Belt Line LLC. *Staff: Chris Shacklett.*

**PUBLIC HEARING**

- 3. Replat – Skaggs-Albertsons Addition, Lot 8A Block A:** Consider and take the necessary action on a request for approval of a replat of a 0.7-acre lot for the development of a 1,530-square foot restaurant with drive-through service. The site is located at 1325 E. Belt Line Road, on the north side of Belt Line Road, west of Plano Road. Applicant: Eric Wilhite, CEI Engineering, representing LG Plano Belt Line LLC. *Staff: Chris Shacklett.*
- 4. Zoning File 18-07 – Zoning Ordinance – Former Town of Buckingham:** Consider and take the necessary action on a request to consider amendments to Articles I through XV of the former Town of Buckingham’s Zoning Ordinance. Applicant: City of Richardson. *Staff: Michael Spicer.*

## **ADJOURN**

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., MONDAY, MARCH 19, 2018.

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TIFFANY HERRON, ADMINISTRATIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACOORDINATOR@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.