

## **Joint Information Meeting**

### **TOWN COUNCIL & COUNTY COMMISSIONER MEETING**

Monday, February 5, 2018

3:00 PM

Town Council Chambers

Chair: Mayor Pete Muldoon

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

**PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

#### **I. ROLL CALL AND ANNOUNCEMENTS**

#### **II. PUBLIC COMMENT**

This section of the agenda is reserved for public comments on items that are not on today's agenda.

#### **III. CONSENT CALENDAR**

##### **A. Minutes**

1. January 8, 2018 regular JIM
2. Request for Critical Service Provider Designation by Emerg+A+Care

#### **IV. DISCUSSION/ACTION ITEMS**

- A. Health In All Policies (Jodie Pond, 30 Minutes)
- B. Appointment to the Natural Resources Stakeholder Group (Roby Hurley, 20 Minutes)

#### **V. MATTERS FROM COUNCIL, COMMISSIONERS AND STAFF**

#### **VI. SET AGENDA FOR NEXT JOINT INFORMATION MEETING**

- A. 3/5 Potential SPET Discussion (Bob McLaurin & Alyssa Watkins, 30 Minutes)
- B. 3/5 START Funding Priorities (Bob McLaurin & Alyssa Watkins) (30 Minutes)
- C. 3/5 Workforce Housing Supply & Demand (April Norton) (45 Minutes)

#### **VII. ADJOURN**

*Please note that at any point during the meeting, the Mayor and Chairman may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*