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AGENDA

NEWPORT NEWS CITY COUNCIL  
REGULAR CITY COUNCIL MEETING

JANUARY 9, 2018

City Council Chambers

**7:00 p.m.**

**A. Call to Order**

**B. Invocation**

- Rev. Anne Kirchmier, St. Andrew's Episcopal Church

**C. Pledge of Allegiance to the Flag of the United States of America**

**D. Presentations**

1. Resolution of Recognition: Charles K. Hutchens, Sr. & Hutchens Chevrolet Family – 96 Years of Operating an Automobile Dealership in the City of Newport News
2. Resolution of Recognition: Bobby “Blackhat” Walters

**E. Public Hearings**

1. Ordinance Authorizing Zoning Text Amendment No. ZT-2017-0005, City of Newport News, Amending and Reordaining City Code Chapter 45, Zoning Ordinance: Article XIX., O3 Office/Research and Development District Regulations, Section 45-1904, Off-Street Parking and Loading Regulations; Section 45-1908, Master Development Plan Required; and Article XXX., Off-Street Parking and Loading Regulations, Section 45-3004, Parking Requirements for Specific Uses

**F. Consent Agenda**

1. Minutes of the Special Meeting of December 12, 2017
2. Minutes of the Work Session of December 12, 2017

3. Minutes of the Regular Meeting of December 12, 2017

**G. Other City Council Actions**

1. Resolution Authorizing the City Manager to Execute a Member Agreement for Virginia Association of Counties Group Self Insurance Risk Pool (VaCoRP)
2. Resolution Approving the Issuance of Multi-Family Housing Revenue Bonds by Newport News Redevelopment and Housing Authority (NNRHA) in an Amount Not to Exceed \$18 Million for the Benefit of Harbour-Newport News Limited Partnership and the Newport Harbour Apartments Project

**H. Appropriations**

1. Commonwealth's Attorney's Office – Asset Forfeiture Funds: Specialized Software Subscription – \$12,600

**I. Citizen Comments on Matters Germane to the Business of City Council**

**J. \*New Business and Councilmember Comments**

1. City Manager
2. City Attorney
3. City Clerk
4. Bateman
5. Cherry
6. Harris
7. Price
8. Scott
9. Vick
10. Woodbury

**K. Adjourn**

**\*THE BUSINESS PORTION OF THE MEETING WILL BE CONCLUDED NO LATER THAN 10:00 P.M. TO ALLOW PERSONS TO ADDRESS CITY COUNCIL UNDER "CITIZEN COMMENTS ON MATTERS GERMANE TO THE BUSINESS OF CITY COUNCIL."**