

AGENDA
CITY OF RICHARDSON – CITY PLAN COMMISSION
TUESDAY, DECEMBER 19, 2017 AT 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:30 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the East Conference room located on the first floor to receive a briefing on:

- A. Discussion of Regular Agenda items**
 - B. Staff Report on pending development, zoning permits, and planning matters**
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REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS

MINUTES

- 1. Approval of minutes of the regular business meeting of December 5, 2017.**

CONSENT ITEMS

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

- 2. Site, Landscape and Elevation Plans – Methodist Richardson Medical Center (companion to Item 3):** A request for approval of site, landscape and elevations plans for the construction of a 7-story parking garage and the addition of two (2) stories to the existing hospital building. The site is located at the southeast corner of President George Bush Highway and Renner Road. Applicant: Krueger Brodbeck, Raymond L. Goodson, Jr., Inc. representing Methodist Richardson Medical Center. *Staff: Chris Shacklett.*

PUBLIC HEARING

- 3. Replat – Telecom/190 Addition, Lot 3G, Block 1 (companion to Item 2):** Consider and take the necessary action on a request for approval of a replat of Telecom/190 Addition, Lot 3F, Block 1 to accommodate the construction of a 7-story parking garage and the addition of two (2) stories to the existing 4-story hospital. The 20.45-acre lot is located at the southeast corner of President George Bush Highway and Renner Road. Applicant: Krueger Brodbeck, Raymond L. Goodson, Jr., Inc. representing Methodist Richardson Medical Center. *Staff: Chris Shacklett.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, DECEMBER 15, 2017.

KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@COR.GOV, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.