

AGENDA
CITY OF RICHARDSON – CITY PLAN COMMISSION
TUESDAY, DECEMBER 5, 2017 AT 7:00 P.M.
CIVIC CENTER – COUNCIL CHAMBERS
411 W. ARAPAHO ROAD

BRIEFING SESSION: 6:00 P.M. Prior to the regular business meeting, the City Plan Commission will meet with staff in the **Huffhines Conference** room located on the first floor to receive a briefing on:

A. Discussion of Regular Agenda items

B. Staff Report on pending development, zoning permits, and planning matters

REGULAR BUSINESS MEETING: 7:00 P.M. – COUNCIL CHAMBERS

MINUTES

1. Approval of minutes of the regular business meeting of November 21, 2017.

CONSENT ITEMS

All items listed under the Consent Agenda are considered to be routine by the City Plan Commission and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless desired, in which case any item(s) may be removed from the Consent Agenda for separate consideration.

2. Common Area Landscape Plan – Jasmine Hill (companion to Item 3): A request for approval of a common area landscape plan for the development of a 34-lot, single-family subdivision and five (5) open space lots. The 5.3-acre lot is located at 910–938 Abrams Road at the northwest corner of Buckingham Road and Abrams Road. Applicant: Amna Paryani, representing Abrams Developers, LLC. *Staff: Chris Shacklett.*

PUBLIC HEARINGS

3. Replat – Jasmine Hill Addition (companion to Item 2): Consider and take the necessary action on a request for approval of a residential replat of Kim Addition, Lot 1, Block 1, a portion of Tracts 12 and 13 and all of Tracts 14 and 15 of the Original Town of Richardson, Sheet 6-A, approximately 5.3 acres for the purpose of developing a 34-lot, single-family subdivision and five (5) open space lots. The subject property is located at 910–938 Abrams Road at the northwest corner of Buckingham and Abrams Road. Applicant: Amna Paryani, representing Abrams Developers, LLC. *Staff: Chris Shacklett.*

ADJOURN

I HEREBY CERTIFY THAT THE ABOVE AGENDA WAS POSTED ON THE BULLETIN BOARD AT CITY HALL ON OR BEFORE 5:30 P.M., FRIDAY, DECEMBER 1, 2017.

KATHY WELP, EXECUTIVE SECRETARY

ACCOMMODATION REQUESTS FOR PERSONS WITH DISABILITIES SHOULD BE MADE AT LEAST 48 HOURS PRIOR TO THE MEETING BY CONTACTING TAYLOR LOUGH, ADA COORDINATOR, VIA PHONE AT 972 744-4208, VIA EMAIL AT ADACoordinator@cor.gov, OR BY APPOINTMENT AT 411 W. ARAPAHO ROAD, RICHARDSON, TEXAS 75080.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.