

Jackson Town Council Meeting

Monday, November 20, 2017

6:00 PM

Council Chambers

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS

PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

I. OPENING

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Announcements/Proclamations
 - 1. Lower Valley Energy Rebate Check

II. PUBLIC COMMENT

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. If you would like to communicate with the Council during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to Council@jacksonwy.gov.

- A. Patrick Starich – U.S. Postal Service Home Delivery

III. CONSENT CALENDAR

- A. Minutes
 - 1. November 6, 2017 regular meeting
- B. Disbursements
- C. October 2017 Municipal Court Report
- D. Lease with City of Driggs for START Bus Garage Space
- E. Temporary Sign Permit: P17-212, Jackson Hole Ski Club
- F. Special Event: 25th Annual Turkey Trot Race

IV. PUBLIC HEARINGS, DISCUSSION AND/OR POSSIBLE ACTION ITEMS

- A. Police
 - 1. Wildlife Crossing Study Report (Todd Smith, Chief of Police)
- B. Planning
 - 1. **Item P17-132:** Final Plat for 130 W. Simpson Avenue Town Square Condos (Tyler Valentine, Senior Planner)

V. RESOLUTIONS

VI. ORDINANCES

- A. Current Ordinances
 - 1. **Ordinance Z** – An Ordinance Adding Chapter 5.80 to the Jackson Municipal Code regarding Residential Rental Property Regulations (Presented for Third and Final Reading, to be designated Ordinance 1187) (Audrey Cohen-Davis, Town Attorney)

VII. MATTERS FROM MAYOR AND COUNCIL

- A. Draft Letter to National Park Service regarding Entrance Fees
- B. U.S. Postal Service Package & Home Delivery - Jim Stanford
- C. Board and Commission Reports

Please note that at any point during the meeting, the Mayor and Council may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

VIII. MATTERS FROM THE TOWN MANAGER

A. Town Manager's Report

IX. ADJOURN

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