



**NOTICE OF SPECIAL WORK SESSION AGENDA  
LANCASTER CITY COUNCIL  
JAMES R. WILLIAMS PUMP STATION  
TRAINING ROOM, 1999 JEFFERSON, LANCASTER, TEXAS**



**Monday, November 6, 2017 - 7:00 PM**

---

## **CALL TO ORDER**

### **Regular Items:**

1. Receive a presentation and discuss the Best Southwest Partnership Health Care Committee Proposal of Lancaster Health Priorities (Health Disparity Study).
2. Discuss an application regarding a variance request, from the property owner of 1601 N Dallas Avenue, to allow alcohol beverage (BQ) sales within 300 feet of a school.
3. Discuss and receive a presentation regarding the various levels and types of road repair and comparison of longevity of each process.
4. Discuss the background research tracking the changes of Beltline Road from a state highway maintained by the Texas Department of Transportation (TxDOT) to a City of Lancaster roadway and discuss options to improve reconstruction of the segment from Bluegrove Road and State Highway 342 (Dallas Avenue).
5. Receive a presentation and discuss proposed enhancement to the current microchip program.
6. Receive a presentation and discuss a Commercial Film policy.
7. Receive a presentation and discuss operations and management of Country View Golf Course.
8. Receive a presentation and discuss the Quarterly Financial Report for the fourth quarter of FY 2016/2017 for the period ending September 30, 2017.
9. Discuss the Report of City Councils Five Year Goals and Strategies established during the annual City Council Strategic Planning Session in June 2016 for the fourth quarter of Fiscal Year 2016/2017.

## **ADJOURNMENT**

---

EXECUTIVE SESSION: The City Council reserve the right to convene into executive session on any posted agenda item pursuant to Section 551.071(2) of the Texas Government Code to seek legal advice concerning such subject.

---

ACCESSIBILITY STATEMENT: Meetings of the City Council are held in municipal facilities are wheelchair-accessible. For sign interpretive services, call the City Secretary's office, 972-218-1311, or TDD 1-800-735-2989, at least 72 hours prior to the meeting. Reasonable accommodation will be made to assist your needs.

---

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

CONFORME A LA SECCION 30.06 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO 411, CODIGO DEL GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO OCULTADA.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

CONFORME A LA SECCION 30.07 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO AL AIRE LIBRE CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO H, CAPITULO 411, CODIGO DE GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO AL AIRE LIBRE.

---

### Certificate

**I hereby certify the above Notice of Meeting was posted at the Lancaster City Hall on November 2, 2017 @ 9:45 p.m. and copies thereof were provided to the Mayor, Mayor Pro-Tempore, Deputy Mayor Pro-Tempore and Council members.**



---

Sorangel O. Arenas  
City Secretary